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Bafaiz Huzoor Mufti e Azam Hazrat Allama Shah
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Aayi Muqaddaso Ba barkat Raat

SHABE BARAAT

Duniya ko chhodo Akhirat ki Socho

Murattib

Maulana Abu Masroor

Mohammed Aslam Raza Misbahi Katihari



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RAAH PUR KHAAR HAI KYA HONA HAI

Raah pur khaar hai kya hona hai
Paon afgaar hai kya hona hai
Dil ! ke teemaar hamara karta
Aap beemaar hai kya hona hai
Chhup ke logon se kiye jis ke gunaah
Wo khabardaar hai kya hona hai
Arey o mujrim e be parwaa dekh
Sar pe talwaar hai kya hona hai
Tere Beemar ko mere Issa
Gash lagatar hai kya hona hai
Nafs e purzor ka wo zor aur dil
Zer hai Zaar hai kya hona hai
Kaam zindaan ke kiye aur humein
Shauq e Gulzaar hai kya hona hai
Haaye re neend musafir teri
Kooch taiyaar hai kya hona hai
Door jaana hai rahaa din thoda
Raah dushwaar hai kya hona hai
Ghar bhi jaana hai musafir ke nahin
Mat pe kya maar hai kya hona hai
Jaan halkaan huwi jaati hai
Baar sa baar hai kya hona hai
Paar jaana hai nahin milti naav
Zor par dhaar hai kya hona hai
Raah to teg par aur talwon ko
Gila e Khaar hai kya hona hai
Roshni ki hamein aadat aur ghar
Teera wo taar hai kya hona hai
Beech mein aag ka dariya haail
Qasde us paar hai kya hona hai

Is kadi dhoop ko kyun kar jheleif
 Shola zan naar hai kya hona hai
 Haaye bigdi to kahaafi aakar naav
 Ain manjdhaar hai kya hona hai
 Kal to deedar ka din aur yahaan
 Aankh bekaar hai kya hona hai
 Munh dikhaane ka nahif aur sahr
 Aam darbaar hai kya hona hai
 Un ko rahem aaye to aaye warna
 Wo kadi maar hai kya hona hai
 Le wo haakim ke sipahi aaye
 Subhe Izhaar hai kya hona hai
 Waan nahi baat banaane ki majaan
 Chara iqraar hai kya hona hai
 Saath waalon ne yahin chhod diya
 Be kasi yaar hai kya hona hai
 Aakhri deed hai aao mil leif
 Ranj bekaar hai kya hona hai
 Dil humeif tum se lagaana hi na tha
 Ab safar baar hai kya hona hai
 Jaane waloñ pe ye rona kaisa
 Banda naachaar hai kya hona hai
 Naz'a mein dhyaan na bat jaye kahiñ
 Ye abas pyar hai kya hona hai
 Is ka gham hai ke har ek ki soorat
 Gal-e ka haar hai kya hona hai
 Baatein kuchh aur bhi tum se karte
 Par kahaan waar hai kya hona hai

Kyun RAZA kudhte ho hafiste uttho
 Jab wo Gaffaar hai kya hona hai

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
 نَحْمَدُهُ وَنُصَلِّیْ وَنُؤَسِّلِمُ عَلٰی حَبِیْبِهِ الْکَرِیْمِ

Duniya raahе deen ki manzilon mein se ek manzil aur Allah Tabarak wa Ta'ala ki baargaah ke musafiron ka raasta hai. Ye musafir ka zaade raah lene ke liye ek aaraasta bazaar hai aur is se maqsood Tosha e Aakhirat hai. Aur hoshiyar wa zeerak musafir raaste ki rangeeniyon mein kabhi bhi nahin khota balki hamesha manzil e maqsood us ke peshe nazar hoti hai. Aur wo har gaam gird o pesh par nazar kiye bagair badhta rehta hai badhta rehta hai yahaan tak ke wo manzil e maqsood tak pahunch jaata hai.

Aye pyaare Sunni Bhaaiyo! Hum aur aap sabhi hazraat musafir hain aur hamaari manzil e maqsood aakhirat hai. Aakhirat ki kaamiyabi, Aakhirat ki kaamraani. Aur aakhirat ki kaamiyabi aakhirat ki kaamraani Allah wa Rasool Jalla wa ala wa Sallallahu Ta'ala Alaihi Wasallam ki raza mandi wa khushnoodi ke husool mein hai. Aur Allah wa Rasool Jalla wa ala wa Sallallahu Ta'ala Alaihi Wasallam ki raza mandi wa khushnoodi ka husool shari'at e Islamiya ke awaamir par amal karne aur nawaahi se bachne mein hai.

To aaiye hum apna muhasba karein ke kya awaamir (Ahkaam) par hamara amal hai? kya nawaahi (Na Jayaz Umoor) se hum bachte hain? sab se pehle aqaaid o imaan ki sahet wa durustagi aur pukhtagi laazim o zuroori hai. To kya hamaare aqaaid o imaan durust o sahi aur kaamil o mukammal hain ? kya hamara uthna baithna, mel milaap, salaam kalaam, rishta naata gustaakhaane Allah wa Rasool se to nahin? Agar hai to hosh ke naakhun lein. Un se door o nufoor ho jaayein, un se bezaari wa qata-e-ta'alluq karlein. Dekho hamaare tumhaare Aaqa ﷺ ne kya farmaaya hai. Sarkaar e Kaainat Rasool e Aazam wa Aa'la ﷺ ne farmaaya

hai. "Bad mazhab agar beemar padein to un ki yaadat na karo. Agar mar jaayein to un ke janaaza mein shareek na ho. Un se mullaqaat ho to unhein salaam na karo. Un ke paas na baitho. Un ke saath paani na piyo. Un ke saath khaana na khaao. Un ke saath shaadi biyaah na karo. Un ke janaaza ki namaaz na padho aur na un ke saath namaaz padho". (Muslim Sharif)

Kya Allah wa Rasool se hum waisi mohabbat karte hain jaisi mohabbat karne ka hum par haq hai. Kya waisa maante hain jaisa ke maanne ka hum par haq hai. Allah Waajibul Wajood hai. Allah hamesha se hai aur hamesha rahega. Saare kamaalaat saari khubiyaan saari taareefein Allah hi ke liye hain. Allah har kamaal o khubi ka jame' hai. Us ka koi shareek nahin. Us ka koi nazeer nahin. Us ka koi maseel nahin. Wo Wahdahu la shareek hai. Woh be aib hai. Wo har aib o nuqs se paak hai. Wahi ek akela Allah hai jo ibaadat ke laaiq hai. Wahi ma'abood e Haqeeqi aur masjood e tehqeeqi. Aur dekh pyare Aaq (ﷺ) ne farmaya "Koi shakhs us waqt tak momin nahi ho sakta Jab tak ke main us ke maa, baap, bete aur tamaam logon se zyaada mehboob na ho jaun". (Bukhari wa Muslim) Yaani momin e kaamil ke imaan ki nishaani ye hai ke momin ke nazdeek Rasool e khuda (ﷺ) tamaam cheezon aur tamaam logon se zyada mehboob o mu'azzam hon.'

Hum par Namaaz farz hai to kya hum namaazon ko un ke waqton par waise hi ada karte hain jaisi ki ada karne ka haq hai.? Kya hamaare zimme qazaa namaazein bhi hain? Agar qazaa namaazein hamaare zimme hain to un ki adaai gi ke liye hum ne kya socha hai? Maloom nahin zindagi kab tak wafa kare. Lihaaza aayein aam din ho ya badi raat aur bada din nawaafil mein mashgooliyat se pehle jald se jald qazaa namaazein poori kar lein kyunki faraaz ki adaayegi nawaafil mein mashgooliyat se ahem hai. Dekho Imaam e Ahlesunnat Aal hazrat Imam Ahmed Raza Qaadri Muhaddis e Bareilvi (رحمۃ اللہ علیہ) "Al Wazeefatul Karima" mein farmaate hain "Azkaar o ashgaal

mein mashgooli se pehle agar qazaa namaazein ya roze hon un ka adaa karna jis qadar mumkin ho nihaayat zaroor hai. Jis par farz baaqi ho us ki nafi o aamal e mustahabba kaam nahin dete balki qubool nahin hoti jab tak farz adaa na kar le".

Aur hum par Ramzanul Mubarak ke roze farz hain, to farz roze hamaare zimme nahin ? Agar kisi wajah se roze zimme mein reh gaye hon to unhein jald az jald poore karlein. Allah Tabarak wa Ta'ala ne daulat ata farmaayi hai to kya aap ne us ka haq adaa kar diya? Kya poori poori zakaat nikal di gayi hai ? nahi to ab bhi waqt hai poori poori zakaat adaa kar dein. Aur Hajj e Farz zimme mein hai to imsaal hi adaa kar lein. Saare Huqooqullah ki adaayegi mukammal taur par karein. Saath hi huqooqul ibaad ki paasdaari aur adaayegi laazim wa zaroori janaein. Har Sunni Sahihul Aqeeda Musalmaan aapas mein bhai bhai hai. Agar ek ko takleef pahunchegi to doosra be chain o pareshaan hoga. Lihaaza ek doosre ko chain o sukoon baantein. Doosre ka qaraar o sukoon na chheenein. Duniya ke chakkar mein apni aakhirat na bigaadein. Dekho Aala Hazrat Imam Ahlesunnat Imam Ahmed Raza Qadri (رحمۃ اللہ علیہ) tumhein kya dars ataa farma rahe hain.

Duniya ko tu kya jaane ye bis ki gaanth hai harrafa Surat dekho zaalim ki to kaisi bholi bhaali hai Shahed dikhaaye zaher pilaaye qaatil daayin shohar kushh Is murdaar pe kya lalchaaya duniya dekhi bhaali hai

Hazrat Issa (ﷺ) ne mukaashifah mein duniya ko budhiya aurat ki soorat mein dekha, poochha tune kitne khaawind kiye. Kaha is kasrat se ke ginti mein nahin aa sakte. poochha mar gaye ya talaq di? " kaha nahi maine sab ko maar daala. Hazrat Issa (ﷺ) ne farmaaya in ahmaqon par ta'ajub hai jo dekhte hain ke auron ke saath tune kya kiya us ke baawajood teri raghat karte hain. Ibrat nahin pakadte.

Lihaaza Aye Sunni Bhaaiyo! Ibrat pakdo naseehat haasil

karo. Duniya to chaar din ki chaandni hai aur phir andheri raat hai. Duniya ko chhodo aakhirat ki socho. duniya ke liye aapas mein ladte bhidte ho. Ek doosre ke jaani dushman ban jaate ho. Rishte naate kaat dete ho. Ek doosre se dushmani mol lete ho ye sab chhod do. Dekho Qateye Rahem (Rishta kaatne waala) ke liye kis qadar sakht waeed hai. Huzoor e Aqdas ﷺ ne farmaaya "Rishta kaatne waala jannat mein nahi jaayega". (Bukhari wa Muslim) Tirmizi aur Abu Dawood mein hai Rasoolullah ﷺ ne farmaaya " Jis gunaah ki sazaa duniya mein bhi jald hi de di jaaye aur us ke liye aakhirat mein bhi azaab ka zakheera rahe wo bagaawat aur qata e Rahem se badh kar nahin".

Pyaaare! Bugz o hasad o keena se apna apna seena paak kar lo. Dekho Dekho Aaqa e Kaaynaat ﷺ ki hadees shareef padho " Hasad nekiyon ko is tarah kha jaata hai jis tarah aag lakdi ko khaati hai". (Ibne maaaja) Aur aage padho " Hasad Imaan ko aisa bigaadta hai jis tarah elwa shahed ko bigaadta hai". (Delmi) Imam Ahmed wa tirmizi ne Zuber bin Awwam ﷺ se riwaayat ki ke Rasoolullah ﷺ ne farmaaya " Agli Ummat ki bimaari tumhari taraf bhi aayi woh bimaari hasad o bugz hai, wo moondne wala hai, wo deen ko moondta hai. Baalon ko nahin moondta. Qasam hai us ki jis ke haath mein Mohammed (ﷺ) ki jaan hai Jannat mein nahin jaoge jab tak imaan na lao. Aur momin nahi hoge jab tak aapas mein mohabbat na karo. Main tumhe aisi cheez na bataadoon ke jab ise karoge to aapas mein mohabbat karne lago ge. Aapas mein salaam ko phailao". Saheeh Bukhaari mein Abu Hurairah ﷺ se marwi ke Rasoolullah ﷺ ne farmaaya : Aapas mein na hasad karo na bugz karo na peeth peechhe buraayi karo aur Allah ke bande bhai bhai ho kar raho."

Pyaaare Sunni Bhaaiyo! Apni apni zabaan ko gaali galoj, jhoot, geebat aur chugli se mehfooz kar lo. Dekho hamaare tumhaare Aaqa Sarkar e Kaaynaat ﷺ ne farmaaya" Banda jab

jhoot bolta hai us ki badbu se farishta ek meel door ho jaata hai". (Tirmizi) Imam Ahmed ne Abu Hurairah ﷺ se riwaayat ki ke Rasoolullah ﷺ ne farmaaya " Banda poora Momin nahi hota jab tak mazaq mein bhi jhoot ko na chhode aur jhagda karna na chhode agarche sachcha ho". Ek Hadees Shareef mein hai Rasoolullah ﷺ ne farmaaya "Jhoot se munh kaala hota hai aur chugli se qabr ka azaab hai". Sahi Bukhaari wa muslim mein Huzaifa ﷺ se marwi, kehte hain ke Rasoolullah ﷺ ko maine ye farmaate suna ke " Jannat mein chugal khor nahi jaayega".

Pyaaare Sunni Bhaaiyo! Zulm o sitam, Gussa o Takabbur se baaz aao. Kyunki Bukhari wo Muslim ki Hadees hai ke "Zulm qayaamat ke din taarikiyaan hai yaani zulm karne wala qayaamat ke din sakht musibaton aur taarekiyon mein ghira huwa hoga". Dekho Dekho "Qawi woh nahi jo pahelwaan ho, Doosron ko pachhad de. Balki qawi woh hai jo gusse ke waqt apne ko qaabu mein rakhe". (Bukhari wa Muslim) Aur baihaqi mein hai "Gussa Imaan ko aisa kharaab kar deta hai jis tarah elwa Shahed ko kharaab kar deta hai, ". Dekho pyaare Hadees padho! "Jis kisi ke dil mein raayi baraabar imaan hoga woh jahannam mein nahin jaayega aur jis ke dil mein raayi baraabar takabbur hoga wo jannat mein nahi jaayega". (Muslim Sharif) "Mutakabbireen ka hashr qayaamat ke din chyuntiyon ke baraabar jismon mein hoga aur unki soortain aadmi ki hongi. Har taraf se un par zillat chhaaye huwe hogi. Un ko kheenchkar jahannam ke qaid khaane ki taraf le jaayenge jis ka naam boolas hai. Un ke oopar aagon ki aag hogi. Jahannamiyon ka nichod unhein pilaaya jaayega jis ko Teenatul Khabaal kehte hain". (Tirmizi)

Pyaaare Sunni Bhaaiyo! Hirs o tamaa se daaman jhatak lo aur Allah Tabarak wa Ta'ala par tawakkal karo. Be sabre na bano, Sabr o Raza ka daaman pakdo. Dekho to tawakkal aur Sabr ka phal meetha hota hai. Dekho Dekho Huzoor Sarware

Kaainaat ka farmaan hai ke "Agar tum saheeh ma'non mein Allah par tawakkal karte ho to Allah Ta'ala tumhein parindo ki tarah rizq deta jo subah hooke nikalte aur shaam ko sair ho kar aate hain". Farmaan e Nabavi hai " Jo sab se qata ta'alluq karke Allah Ta'ala se ta'aaluq jod leta hai Allah Ta'ala har mushkil mein usey kaafi hota hai aur usey aise tareeqe se rizq deta hai jo us ke wehm o gumaan mein bhi nahin hota. Aur jo shakhs duniya ka ho jaata hai Allah Ta'ala usey duniya ke supurd kar deta hai". Famaan e Nabavi" Jo shakhs is cheez ko pansand karta hai ke woh sab logon se zyada maaldaar ho usey chaahiye ke maujooda rizq se zyada aetmaad us rizq par karey jo Allah ke yahaan maujood hai". Allah Ta'ala ne Hazrat Dawood عليه السلام par wahi naazil farmaayi Aye Dawood! mera aisa koi bandaa nahi jo makhlooq ko chhod kar mera daamane rehmat thaam leta hai aur zameen o aasmaan us par sakhtiyaan laate hain magar main us ki sab dushwaariyan door kar deta hoon aur us ke liye raasta nikaal deta hoon".

Dekho! Dekho! Pyaare Sunni Bhaaiyo! Jo shakhs ye chahta hai ke wo azaab e ilaahi se chhoot jaaye, Sawaab e rehmat ko paa le aur jaannati ho jaaye usey chahiye ke wo apne aap ko duniyaawi khwaahishaat se roke aur duniya ke aalaam-o-masaab par sabr kare. Dekho! Dekho! Sabr Karne walon ko Allah Ta'barak wa Ta'ala mehboob rakhta hai. Rab Tarabak wa Ta'ala ke Irshad e Giraami ka tarjuma padho" Allah Sabr karne walon ko Mehboob rakhta hai "

Pyaare! Sabr ki kayi qismein hain. Allah ki Itaa't par sabr karna. Haraam cheezon se ruk jaana. Takaaleef par sabr karna. Jo shakhs Ibaadat e Ilaahi par sabr karta hai aur har waqt ibaadat mein mehwa rehta hai usey qayaamat ke din Allah Ta'ala teen sau (300) aise darjaat ata karega jin mein har darje ka faasla zameen aur aasmaan ke faasle ke barabar hoga. Jo Allah Ta'ala ki haraam ki huwi cheezon se sabr karta hai usey chhe sau (600) darjaat ataa honge jin mein har darja ka faasla

saatwein aasmaan se saatween zameen ke faasle ke barabar hoga. Jo masaab par sabr karta hai usey saat sau (700) darjaat ataa honge jin mein har darja ka faasla tahtussaraa se arshul ulaa ke barabar hoga. Hadees e Qudsi mein hai Allah Ta'ala farmaata hai "Jab mera koi banda masaab mein mujh se sawaal karta hai main usey maangne se pehle de deta hoon aur us ki dua ko maqbool kar leta hoon aur jo banda masaab ke waqt meri makhlook se madad maangta hai main us par aasmaanon ke darwaaze band kar deta hoon". Hazrat e Junaid Baghdaadi رحمته الله ka qaul hai " Masaab aarfeen ka charag, mureedeen ki bedaari, Momin ki islaah aur gaafilon ke liye halaakat hain. Momin Masaab par sabr kiye bagair imaan ki halaawat ko paa nahin sakta". Hadees Shareef mein hai " Jo shakhs raat bhar bimaar raha aur Sabr kar ke Allah Ta'ala ki raza ka taaalib huwa to wo shakhs gunaaahon se aise paak ho jayega jaise ke apni paidaish ke waqt tha". Janaab Zahaak kehte hain" Jo shakhs chaalees (40) Raaton mein ek raat bhi giriftaar e ranj o alam na huwa ho Allah Ta'ala ke yahaan us ke liye koi Khair o bhalaayi nahin hai".

Pyaare Sunni Bhaaiyo! Muttaqi aur parhezgaar bano. Apne dil mein Khauf o Khashiyyat e Ilaahi paida karo. Dekho Rasool e Akram صلى الله عليه وسلم ne irshaad farmaaya hai " Jab koi banda khauf e Ilaahi se kaanpta hai to us ke gunaaah us ke badan se aise jhad jaate hain jaise darakht ko hilaane se us ke patte jhad jaate hain". Ek aur Hadees padho! Huzuro Aqdas عليه السلام farmaate hain. Farmaan e Ilaahi hai " Main apne kisi bande par do khauf aur do amaan jama nahina karta. Jo shakhs duniya mein mere azaab se darta hai main usey aakhirat mein be khauf kar doonga lekin jo duniya mein mere azaab se be khauf rehta hai main usey aakhirat mein khaufzadah kardoonga". (Us par azaab naazil karunga).

Lihaaza hamaare liye zaroori hai ke hum duniya mein azaab e Ilaahi se darte rahe aur apne aap ko khwaahishaat e

nafsaani se roke rahein taake humein aakhirat mein amn o aafiyat mile.

Pyaaare Sunniyo! Dekho Dekho! pandrahveen (15) shabaan ki muqaddas raat shabe Baraat aane waali hai. Is mubarak raat mein Allah Tabaraka wa Ta'ala sab ko bakhsh deta hai magar chand ke un ko nahin bakhshta. Un ki taraf nazr e rehmat nahin farmaata. Rasoolullah ﷺ farmaate hain "Shabaan ki pandrahveen shab mein Allah azza wa jalla tamaam makhlooq ki taraf tajalli farmaata hai aur sab ko bakhsh deta hai magar kaafir aur adaawat waale ko". (Tibraani) Ummul Momineen Hazrat e Aaisha Siddiqah رضي الله عنها se riwayat hai ke Huzoor Aqdas ﷺ ne farmaaya, mere paas jibreel aaye aur kaha ye shaabaan ki pandrahveen raat hai is mein Allah Ta'ala Jahannam se Utnon ko aazaad farmaata hai jitni bani kalb ki bakriyon ke baal hain magar kaafir aur adaawat waale aur rishta kaatne waale aur kapda latkane wale aur waldain ki nafarmaani karnae wale aur sharaab ki mudawamat karne waale ki taraf nazr e rehmat nahin farmaata". Ek hadees mein Huzoor Aqdas ﷺ ne farmaaya " Allah Azzwajall Shaabaan ki pandrahveen shaam mein tajalli farmata hai aur astaghfaar karne waalon ko bakhsh deta hai aur taalib e rehmat par rahem farmaata hai aur adaawat walon ko jis haal par hain usi par chhod deta hai". (Behaqi)

Pyaaare Sunni Bhaaiyo! Aao, Aao! is muqaddas raat ke aane se pehle pehle khuda e buzurg o bartar ki baargaah mein tamaam gunaahon se sachchi tauba kar lo aur aayinda un se bache rehne ke liye pukhta azm o iraaada kar lo. Kisi se duniyawi adaawat ho to is raat ke aane se pehle pehle ek doosre se mil lo. Ek doosre ki khata aur galti ko maaf kar do. Aapas ki dushmani aur adaawat ko khatm kar lo taake Rab Tabaraka wa Ta'ala ki magfirat o bakhshish se mehroom na raho. Padosi wa muta'alliqeen , khwesh o aqaarib, dost o ahbaab, bhai behan, maan baap ke huqooq ki haq talfi ho gayi

ho to un ke huqooq ada kar do ya maafi talaafi karaa lo. Kisi se koi takleef pahunchi ho ya aap ne kisi ko koi aziyyat o takleef pahunchaayi ho to ek doosre se dar guzar karaalo. Aur Haan Yaad rahe ke maafi talaafi aur dar guzri rasmi na ho balki dil se ho. Dekho Imam e Ahlesunnat Aalahazrat Imam Ahmed Raza رحمة الله عليه ke yahan kya maamool tha. Un ke yahan ye maamool tha ke 14 Shabaan ko raat aane se pehle musalmaan aapas mein milte aur afwe taqseer (galti ki maafi) karaate the. Lihaaza aao hum bhi aapas mein aisa hi karein. Ek doosre se milein ek doosre ki galti ko maaf kardein. Taake Rab Tabarak wa Ta'ala ki rehmat o maghfirat aur bakhshish ki chaadar hamein bhi dhaanp le. Dekho Dekho! Haq talfi karne wala kaisa mehroom o mufils hai. Aur kitne khasaare mein hai. Bukhari sharif hi hadees hai "Jis ke zimme us ke bhai ka koi haq ho wo aaj us se maaf karaale is se pehle ke na asharfi hogi na rupiya balki us ke amal e swaaleh ko baqadr e Haq lekar doosre ko de diye jayenge aur agar us ke paas nekiyaan nahin hongi to doosron ke gunaah us par laad diye jayenge". Ek Hadees mein hai" Tumhein maloom hai mufils kaun hai? logon ne arz ki hum mein mufils wo hai ke na us ke paas rupiya hai na mataa. Farmaya Meri ummat mein mufils wo hai ke qayamat ke din namaaz, roza, zakaat lekar aayega aur is tarah aayega ki kisi ko gaali di hai, kisi par tohmat lagaayi hai, kisi ka maal khaaliya hai, kisi ka khoon bahaaya hai, kisi ko maara hai lihaaza us ki nekiyaan us ko de di jaayengi. aur us ko de di jaayengi Agar logon ke huqooq poore hone se pehle nekiyaan khatm ho gayi to un ki khataayein us par daal di jaayengi. Phir usey jahannam mein daal diya jaayega". (Muslim Sharif)

Lihaaza Aye pyaaare Sunni Bhaaiyo! Agar aap ke zimma kisi ka haq ho to usey ada karo aur agar kisi ki haq talfi ho gayi ho to us ka haq us ko lauta do ya maaf karaalo. Aur phir shabe baraat mein Rab tabaraka wa ta'ala ki taraf se milne wali atiiyaat o rehmat o Gufraan se apna apne daaman bhar lo.

FAZAIL O MAAMULAAT SHA'BAAN O SHABE BARAAT

Hazrat e Abu Hurairah رضي الله عنه raawi ke Rasoolullah صلى الله عليه وسلم ne farmaya "Shaabaan mera mahina hai, Rajab Allah ka aur Ramzan meri ummat ka. Shaabaan gunahon ko door karne waala hai aur Ramzaan bilkul paak kar dene waala hai".

Nasaayi ki hadees mein Hazrat Usamah رضي الله عنه se marvi hai ke maine Huzoor صلى الله عليه وسلم se arz ki ke aap ko saal ke kisi maheene mein (Ramzan ke farz rozon ke siwaa) Shaabaan se zyaada roze rakhte nahin dekha. Aap ne farmaaya log Rajab aur Ramzan ke is darmiyaani mahine se gaafil hote hain. Halaanki ye aisa maheena hai jis mein Allah ke Huzoor aamaal laaye jaate hain. lihaaza main is baat ko pasand karta hoon ke jab mera amal Allah ki baargaah mein laaya jaaye to main roze se hoon.

Hazrat e Aaisha رضي الله عنها se marvi hai ke Huzoor صلى الله عليه وسلم roze rakhte yahan tak ke hum kehte ab Huzoor صلى الله عليه وسلم bagair roze ke nahin rahenge aur phir aap roza rakhna chhod dete yahan tak ke hum kehte ab aap kabhi roza nahin rakhenge. Aur Aap shaabaan mein aksar bahut roze rakha karte the.

Ataa bin Yasaar se marvi hai ke jab Shaabaan ki pandhrahveen shab aati hai to malakul maut ko har us shakhs ka naam likhwa diya jaata hai jo is shaabaan se aayinda shaabaan tak marne wala hota hai. Aadmi paude lagaata hai, Aurton se Nikaah karta hai, imaartein banaata hai halaanke us ka naam murdon mein hota hai aur malakul maut is intezaar mein hota hai ke usey kab hukm miley aur wo us ki rooh qabz kare.

Hazrat Sayyidatina Aaisha Siddiqa رضي الله عنها farmaati hain ke Huzoor Sayyidina Rauf o Raheem صلى الله عليه وسلم ne farmaaya Aye Aaisha! Kya tum jaanti ho ke is raat (yaani pandhrahveen Shaabaan) mein kya hota hai? Aap ne arz kiya Ya Rasoolullah! Irshaad

farmaaiye ke is raat mein kya hota hai? To Huzoor Anwar صلى الله عليه وسلم ne irhsaad farmaaya ke is shab mein poore saal jo paida hote hain wo likh diye jaate hain aur saal bhar mein jitne halaak hone wale hain wo bhi likh diye jaate hain aur isi shabe baraat mein un ke aamaal buland kiye jaate hain aur isi mein un ke rizq utaare jaate hain.

Ibne Maaja Hazrat Maula Ali Karramallahu Ta'ala Wajhahul Kareem se raavi Nabi e Kareem صلى الله عليه وسلم farmaate hain "Jab shaabaan ki pandrahveen shab aa jaye to is raat ko qayaam karo (Yaani Namaaz o Ibaadat mein guzaaro) aur din mein roza rakho ke Rab Tabarak wa Ta'ala Guroob Aaftaab se Aasmaan e Duniya par khaas tajalli farmaata hai aur farmaata hai ke • Hai koi bakhshish chaahne wala ke usey bakhsh doon. • Hai koi rozi talab karne wala ke usey rozi doon. • Hai koi mubtala ke usey aafiyat doon. • Hai koi aisa • Hai koi aisa. Aur ye us waqt tak farmaata hai ke Fajr Tuloo ho jaaye". (Ibne Maaja)

Huzoor Aqdas صلى الله عليه وسلم ne irhsaad farmaaya jo shakhs is raat (Pandhrahveen shab) mein Sau (100) Rakaat padhega to Allah Ta'ala us ke paas Sau (100) farishte bhejega jin mein se tees (30) farishte us ko jannat ki basharat denge aur teen (30) us ko jahannam ke azaab se bachayenge aur tees (30) duniya ki aafaton aur balaan ko us se door karenge. aur dus (10) farishte Iblees la'een ke makr o fareb se bachayenge. (Tafseer e Kabeer o Saavi)

Miftahul Jinaan mein hai ke jo shakhs 14 Shaabaan ko guroob aaftaab ke qareeb chalees (40) martba لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ aur sau (100) martaba Durood Shareef padhega to Allah Ta'ala us ke chaalees (40) bars ke gunah bakhsh dega aur jannat mein chaalees (40) hoorein us ki khidmat ke liye muqarrar karega.

Maqsudul Qaasidain mein hai ke jo koi sunni mard ya aurat shabe baraat mein bees (20) rakaat nafli padhe is tarah ke har rakaat mein baad Sura e Fatiha dus (10) baar Sura e

Ikhtlaas padhe to Allah Ta'ala us ke naama e aamal mein dus hazaar (10,000) nekiyaan likhwaayega.

Imam Aarif billah Abul Hasan Bakari رحمته الله عليه ne farmaaya is ataa wo bakhshish waali raat mein ye dua bakasrat padhein.

اللَّهُمَّ إِنَّكَ عَفْوٌ كَرِيمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ وَالْمُعَافَاةَ الدَّائِمَةَ فِي الدُّنْيَا وَالْآخِرَةِ.

Ulma e Kiraam farmaate hain jo koi musalmaan is raat mein gusl kar ke dono aankhon mein teen teen salaai surma lagaaye aur surma lagaate waqt ye noori durood sharif padhta rahe to poore saal mein us ki aankh na dukhegi aur ibaadat e ilaahi mein susti na kare aur nazr tez ho jaaye. Wo durood Shareef ye hai

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ نُورِكَ الْمُنِيرِ
وَعَلَى آلِهِ وَأَصْحَابِهِ وَبَارِكْ وَسَلِّمْ.

Allah Tabarak wa Ta'ala Apne Habeeb o mehboob aala hum sab ke aaqa wa maula Huzoor Ahmed e Mujtaba Muhammad Mustafa رحمته الله عليه ke Sadqo tufail hum sab ko shari'at e islaamiya par mukammal taur par amal paira hone ki taufeeq ataa farmaaye. Shab e Baraat ki barkaton se maalamaal farmaate huwe hum sab ki magfirat o bakhshish farmaaye aur jab tak duniya mein rakhe deen o imaan, izzat o aabru ki salaamati ki saath rakhe aur jab duniya se uthaye khaatma bilkhair ataa farmaaye.

