

**SADQA RASOOLE PAAK KA JHOLI MEIN DAL DO  
HUM QADRI FAQEEER HAIN YA GAUS AL MADAD**  
*Janasheen e Hizoor Multi e Azam Hazrat Allama Akhtar Raza Khan Azhari*

# **FAZAIL O KARAMAAT E GAUS E AZAM**

رضی اللہ عنہ



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Bafaiz Huzoor Mufti e Azam Hazrat Allama Shah  
**MOHAMMED MUSTAFA RAZA** *Radiyallahu Ta'ala Anhu*

# FAZAIL O KARAMAT E GAUS E AZAM رضی اللہ عنہ

Excerpts of :  
**MAZHAR E JAMAL MUSTAFAI**

Ba Nazre Inayat : Janasheen e Huzoor Mufti e Azam  
Tajush Shariah Hazrat Allama Mufti  
**MOHAMMED AKHTAR RAZA KHAN SAHAB**  
Qadri Azhari Quddusu Sirruhu

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## MAZHAR E JAMAL E MUSTAFAAI

### WILADAT BA SA'AADAT

Aap ka ism e girami Abdul Qadir kunniyat Abu Mohammed aur laqab Mohiyuddin hai. Aasmanon mein aap ka laqab Baaz-e-Ash'hab hai. Allah Ta'ala ne aap ko Gause Azam ke khitab se nawaza hai. Aap 470 Hijri me Iran ke ek qasbe Jilan me paida huwe.

### VILADAT KE WAQT KI KARAMAAT

1. Aap ke Walid e Maajid Hazrat Abu Saleh Musa Jangi Dost Rehmatullahi Ta'ala Alaih ko Huzoor Nabi Karim Sallallahu Ta'ala Alaihi Wasallam ki ziyarat huyi aur Aap ne farmaya aye mere bete Abu Saleh tujhe Allah Ta'ala ne wo farzand diya hai jo mera beta aur mehboob aur Khuda ka bhi mehboob hai aur us ka martaba auliya mein aisa hoga jaisa mera martaba ambiya mein hai.

2. Tamam Ambiya wa Rusul ne aap ke walid-e-majid ko khwab mein basharat di ki siwaye sahaba aur aimma e kiram ke tamam auliya awwalin wa aakhirin aap ke farzand ke Farma Bardaar honge aur us ka qadam apni gardano par rakheinge aur us ki ita'at un ke darjaat ki bulandi ka baais hogi.

3. Viladat ki shab baghdad mein sab ladke paida huwe jin ki tadaad gyara sau (1100) thi aur wo sab auliya e kamileen huwe hain.

4. Aap ne tamaam Ramzan Saher se lekar Iftar tak Walida Majida ka doodh nahi piya.

5. Huzoor Nabi Karim Sallallahu Ta'ala Alaihi Wasallam ne Me'araj ki raat jo aap ki gardan e mubarak par qadam rakha tha us ka nishan Aap ki Gardan Mubarak par maujood tha.

6. Aap ki wiladat ke waqt aap ki Walida Majida ki umar



Saath (60) saal ki thi. Is umar mein Aap ki paidaish bhi ek karamat hai.

Paidaish ke waqt Aap ki shakl e mubarak itni ba roab thi ke koi shakhs Aap ko gaur se dekh na sakta tha aur Aap ko Allah Ta'ala ne Mazhar e Jamaal e Mustafai bana kar rawana farmaya.

## AAP KE ZAHOOR KI BASHARATEIN :

### 1. Hazrat Junaid Baghdadi ki Basharat:

Hazrat Junaid Baghdadi ne ek din dauran e Waaiz Farmaya;

قَدَمُهُ عَلَى رَقَبَتِي

Yaani us ka qadam meri gardan par hai. Logon ne daryaft kiya ki aaj aap ne dauran e khutba jo alfaaz farmaye the un ki haqiqat kya hai? Aap ne farmaya ki halat-e-kashf mein mujh par ye zahir huwa ki paanchwin Sadi hijri ke aakhir mein ek azeem buzurg waliyullah paida honge jin ka naam Abdul Qadir aur laqab Muhiyuddin hoga. Molid un ka jilan aur maskan Baghdad hoga aur bi amre Ilahi kahenge.

قَدِمْتُ هَذِهِ عَلَى رَقَبَةِ كُلِّ وَلِيٍّ لِلَّهِ

Yani mera ye qadam har Waliyyullah ki gardan par hai. Maine un ki azmat ko dekh kar gardan kham ki aur wo alfaz kahe jo tum ne sune.

### 2. Hazrat Shaikh Mansoor Bataih ki Basharat:

Aap Iraq ke Akabir Mashaikh mein se the. Ek roz apni majlis mein farmaya ki anqareeb ek shakhs paida hoga jis ka naam Abdul Qadri aur laqab Muhiyuddin hoga. Jis ka martaba auliya mein bohat buland wa bala hoga. Agar koi tum mein se us waqt tak zinda rahe to un ki intehai taazeem karna.

### 3. Hazrat Khalil Balkhi ki Basharat:

Aap ne kashf ke zariye Huzoor Gaus-e-Azam ki wiladat se qabl apne murideen ko basharat di thi ki paanchwi sadi ke aakhir mein ek azeem buzurg wali zahir honge

jo auliya wa aqtaab ke sadar nasheen honge. Makhloq e Ilahi kasrat se un ki iqtida karegi. Un ka tasarruf hayat ki manind visal ke baad bhi jari rahega.

#### 4. Hazrat Shaikh Aqeel Manji ki Basharat

Aap mulk e shaam ke akaabir mashaikh mein se the. Aap ne apne muridon ko aagaah farmaya ki anqareeb ek jawan zaahir hoga jis ka naam Abdul Qadir aur laqab Muhiyyuddin hoga jo Baghdad mein logon ko waaz karega aur kahega. "Qadami Hazihi Ala Raqabati Kulli Waliyyillah". Yani mera ye qadam har Waliyyullah ki gardan par hai. Agar mein usi zamaane mein hota to apna sar waqiatan us ke aage jhuka deta.

### BAGHDAD RAWANGI AUR TEHSEEL O TAKMEEL E ILM

#### BAGHDAD JAANE KI WAJAH

Huzoor Gaus e Azam Rehmatullah Ta'ala Alaih ne Farmaya ki main jab apne Qasbe Jeelan mein kam umar ka tha to arfa ke roz dehat ki taraf nikla aur khete ke bail ke peechhe ho liya. Us ne meri taraf dekha aur kaha aye Abdul Qadir aap is liye to paida nahi huwe. Mein ghabrakar apne ghar laut aaya aur ghar ki chhat par chadh gaya aur logon ko maine Arfaat ke maidan mein khade huye dekha phir mein apne walida majida ke paas aaya aur un se arz kiya ki aap mujhe Khuda ki raah mein waqf kardein aur mujhe Baghdad jaane ki ijazat dein ki main wahan jaakar ilm hasil karoon. Walida sahiba ne us ka sabab dariyaft farmaya, to maine unhein wo waqia sunaya. Aap chashm ba giryen hain aur assi (80) deenar jo walid-e- majid ne aap ke paas chhode the mere paas lekar aayin. Maine un mein se chalees (40) denar le liye aur chalees (40) apne bhai ke liye chhod diye. Aap ne mere chalees (40) deenar meri gudri mein si diye aur mujhe Baghdad jaane ki ijazat de di. Aur aap ne mujhe takeed ki ke khwah kisi haal mein ho sach bolo, aur main rawana huwa aur aap darwaaze tak mujhe rukhsat karne aayin aur farmaya aye beta Liwajhillah main tumhein



apne se juda karti hoon aur ab mujhe tumhara munh qayamat hi ko dekhna naseeb hoga.

### ASNAA E SAFAR SAATH DAKUON KA AAP KE HAATH PAR TAUBA KARNA

Huzoor Gaus e Azam Rehmatullahi Alaih apni walida majida se rukhsat hogar ek chhote se qafile ke saath jo Baghdad ja raha tha rawana huye. Aap ne farmaya ke hum hamdan se guzar kar ek aise maqam par pahunche jahan bahut keechad thi aur qafile par saath (60) daku toot pade aur qafile ko loot liya aur mujhe kisi ne bhi nahi roka. Thodi der ke bad ek shakhs meri taraf aaya aur kehne laga aap ke paas bhi kuch hai? Maine kaha haan mere paas chalees deenar hain Us ne dariyaft kiya wo kahan hain? Maine kaha meri gudri mein bagal ke neeche sile huye hain. Us ne samjha ki main mazaq kar raha hoon is liye wo mujhe chhod kar chala gaya. Us ke baad ek doosra shakhs aaya aur jo kuch pehle ne poochha wahi poochha. Maine jo pehle shakhs ko jawab diya tha us ko bhi wahi jawab diya. Un dono ne jakar apne sardar ko ye khabar sunai to us ne mujhe apne paas bulaya. Sardar ne mujh se poocha kya tumhare paas waqai chalees deenar hain. Maine kaha haan meri gudri mein sile huye hain. Us ne meri gudri udheri aur us mein chalees deenar nikle. Us ne hairat se poochha is ko zahir karne par kis cheez ne majboor kiya?. Maine kaha meri walida majida ne mujhe sach bolne ki takeed ki thi main un se ahed shikni nahi kar sakta. Dakuon ka Sardar meri ye guftugo sun kar rone laga aur kehne laga ki aap apni walida majida se ahed shikni nahi kar sakte aur meri umar guzar gayi hai ki mein ab tak apne parwardigar se barabar ahed shikni kar raha hoon. Phir Us ne mere haath par tauba ki. Us ke baad us ke sab sathiyon ne kaha tu loot maar mein hum sub ka Sardar tha aur ab tauba karne mein bhi humara Sardar hai. Phir un sab ne bhi mere haath par tauba ki aur qafila ka sara maal wapas kar diya.

## TALIB ILMI KE ZAMANE KI SAOOBATEIN (MUSHKILAT)

Talib e Ilmi ke zamane mein aap ko bahut mushkil halat se do char hona pada aur sakht mashaqqatein uthani padin. Lekin ye mushkilat aap ke Pukhta Irade ki raah mein hail na ho sakeen, Walida majida ke diye huwe chalees deenar khatm ho chuke the yahan tak ke faaqe tak naubat aa pahunchi. Bees (20) roz is tarah guzar gaye. Aakhir ek roz kisi mubah cheez ki talash mein aewane kasr ke khandaron ki janib tashreef le gaye. Wahan dekha ke sattar auliya e kiram pehle hi mubah cheezon ki talash mein masroof hain. Aap ne munasib na samjha ke un ki raah mein hail hon aur wapas tashreef le aaye. Ek roz ka zikr hai ke aap bhook se nidhal hokar ladhakdate huye ek masjid ke goshe main ja baithe. Abhi thodi der guzri thi ke ek ajmi jawan roti aur bhuna huwa gosht lekar masjid mein dakhil huwa aur ek taraf baith kar khane laga. Huzoor Gaus e Azam Rehmatullah Alaih farmate hain ke bhook ki shiddat se us shakhs ke har luqme ke saath be ikhtiyar mera munh khul jata hatta ke maine apne nafs ko is harkat par malamati ki, Itne mein us shakhs ne meri taraf dekha aur khana lekar mujhe pesh kiya aur us ne mujhse daryaft kiya ki aap kahan ke bashande hain aur kya mashgala rakhte hain?. Maine kaha main Jeelan ka rehne wala hoon aur talib e ilm hoon. Us ne daryaft kiya ke kya aap jeelan ke ek navjawan ko jis ka naam Abdul Qadir hai jaante hain?. Maine kaha wo main hi hoon. Ye sun kar wo bahut be chain huwa aur kehne laga ki Khuda ki qasam main kayi roz se Aap ko talash kar raha hoon. Jab main Baghdad mein dakhil huwa to us waqt mere paas apna zaati kharch maujood tha magar jab maine tumhein talash kiya to mujhe kisi ne tumhara pata nahi batlaya. Usi dauraan mein mera sara kharch khatm ho gaya. Phir maine teen roz faaqe mein guzaare aur aaj majboor hokar aap ki amaanat mein se jo aap ki walida majida ne aap ko pahunchane ke liye diye the, ek waqt ke khane ke liye ye roti aur gosht laya hoon aur ab aap khushi se ye khana tanawul farmayein kyunki ye aap hi ka hai aur ab mein aap ka mehmaan hoon. Phir maine use tasalli di aur is baat par apni khushi zahir ki aur khana tanawul kiya.



## AAP KE MURIDON KE LIYE KHUSHKhabriYA

Hazrat Sahal ibne Abdullah tastari se manqool hai ke ek roz ahle Baghdad ki nazar se Huzoor Gaus e Azam gayab ho gaye. Logon ne aap ko talash kiya aur dajla ki taraf gaye to dekha ki machhliyan bakasrat aap ki taraf aakar salam kar rahi hain aur dast e mubarak ko chum rahi hain. Itne mein namaz-e-zohar ka waqt ho gaya aur ek bhari jaay namaz (Musalla) takht e sulemani ki tarah hawa mein mua'laq hokar bichh gayi jo sabz rang ki thi aur sone aur chandi ke taron se murassa thi. Is ke upar do satron par kuch likha tha. Pehli satar mein

إِلَّا إِنْ أَوْلِيَاءَ اللَّهِ لَأَخَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

aur doosri mein "salamun alaikum ahlal baiti innahu hamidum majeed" likha huwa tha. Itne mein bahut se log aaye jin ke chevron se wajahat tapakti thi. Wo sab ke sab jaaye namaz (Musalla) ke barabar khade ho gaye aur un ki aankhon se aansoo jaari the. Huzoor Gaus e Azam namaz padhane ke liye aage badhe. Us waqt azmat o haibat ka ajeeb sama tha. Jab tasbeeh padhte to saton aasmano ke farishte bhi aap ke saath tasbeeh padhte. Jab aap "Samiallahu Liman Hamida" padhte to aap ke labon se sabz rang ka noor nikal kar aasman ki taraf jata. Jab aap namaz se farig huwe to ye dua padhi, yaani "Aye mere parwardigar main teri dargah mein tere mehboob aur behtrain khalaiq Hazrat Mohammed Sallallahu Ta'ala Alaihi Wasallam ko wasila bana kar dua karta hoon ki tu mere muridon ki aur mere muridon ke muridon ki jo ke meri taraf mansoob hon rooh qabz na karna magar tauba par". Hazrat Sahal farmate hain ki hum ne aap ki dua par farishton ke ek bahut bade giroh ko aameen kehte suna. Jab aap dua khatm kar chuke to hum ne ye nida suni ki tum ko khushkhabri ho ki hum ne tumhari dua qubool karli hai.

Shaikh Abul Hasan Baghdadi ne farmaya ke maine khwab mein Janab Rasoolullah Sallallahu Ta'ala Alaihi Wasallam ko dekha aur arz ki Ya Rasoolullah aap mere



liye dua farmayein ki mujhe Quraan o Sunnat par amal karte huwe maut aaye. Aap ne irshad farmaya ki aisa hi hoga aur kyun na ho jab ki tumhare peer Shaikh Abdul Qadir Jilani hain. Maine teen martaba aap se wahi darkhwast ki, teeno martaba aap ne wahi jawab diya. Subah uth kar maine ye khwab apne walid se bayan kiya. Phir hum dono Huzoor Gaus e Azam ki khidmat e aqdas mein pahunche. Aap waaz farma rahe the. Humein dekh kar farmaya tum mere paas bagair daleel ke nahi aaye. Phir farmaya jis ke rehnuma Janab Rasoolullah Sallallahu Ta'ala Alaihi Wasallam hon aur jis ka peer Abdul Qadir ho to us mein buzurgi kaise na ho?. Aap ne kaagaz qalam mangwaya aur hum donon ko khilafat ki sanad likh di.

Muridi La Takhaf kehkar Tasalli di gulamon ko  
Qayamat tak rahe be khauf banda Gaus e Azam ka

### AAP KI KARAMAT

Huzoor Gaus e Azam Rehmatullah Alaih ki be شمار karamaat mein se chand karamaat tabarruk ke taur par bayan ki ja rahi hain jin se aap ke ilm e gaib aur tasarruf ki zabardast wusat ka pata chalta hai.

### MUSALMAN AUR ISAAI KE JHAGDE PAR MURDE KO ZINDA KARNA

وَلَوْ أَلْقَيْتُ سِرِّي فَوْقَ مَيْتٍ      لَقَامَ بِقُدْرَةِ الْمَوْلَى تَعَالَى

(Aur agar main apna raaz murde par daloon to Allah Ta'ala ki qudrat se fauran wo uth khada ho aur chalne lage)

Ek roz Huzoor Gaus e Azam Rehmatullah Alaih ek mohalle se guzre to dekha ki ek musalman aur ek Isaai aapas mein jhagad rahe hain Aap ne sabab daryaft farmaya to musalman ne kaha ye Isaai kehta hai ki Issa Alaihis Salam tumhare Nabi Sallallahu Ta'ala Alaihi Wasallam se afzal hain aur main kehta hoon ke hamare Nabi Sallallahu Ta'ala Alaihi Wasallam Hazrat Issa Alahis

Salam se afzal hain. Huzeer Gaus e Azam ne Isaai se daryافت kiya ke tum kis wajah se Issa Alaihis Salam ko afzal kehte ho us ne kaha ke Issa murdon ko zinda karte the. Aap ne farmaya, ke main Huzeer Nabi Karim Sallallahu Ta'ala Alaihi Wasallam ka ummati hoon agar main murde ko zinda kar doon to Nabi Sallallahu Ta'ala Alaihi Wasallam ki afzaliyat ko tasleem kar lega?. Us ne kaha zaroor. Phir aap ne us se kaha qabrastan mein koi purani qabr ki nishandahi kar jis ke murde ko main zinda karoon aur wo murda duniya mein jo pesha karta tha us ke izhar ke saath uthe. Chunanche us ne ek purani aur boseeda qabr ki taraf ishara kiya. Janab Gaus e Azam ne farmaya: **"QUM BI IZNILLAH"** pas qabr shaq hui aur murda zinda hokar gata huwa bahar nikla. Ye dekh kar wo Isaai musalman hogaya.

Wo kehkar Qum Bi Iznillah Jila dete hain Murdon ko  
Bahut Mashhoor hai Ehyaye Mauta Gaus e Azam ka

### BHUNI MURGI KO ZINDA KARNA

Ek aurat apne ladke ko lekar aap ki khidmat e aqdas mein haazir hui aur arz kiya ki Huzeer ye ladka aap se bahut aqeedat wa mohabbat rakhta hai. Main Allah aur Rasool aur aap ke liye apne huqooq ko maaf karti hoon aap ise qubool farmakar raahe haq ki taleem dein. Aap ne qubool farmaya aur us ko mujahide aur riyazat par laga diya taaki tareeq e sulook tai karke kamal ko pahunche. Ek roz wo aurat apne bete se milne aayi to kya dekhti hai ke bhook aur bedari ke sabab ladke ka rang zard ho raha hai. Aur sookhi roti kha raha hai. Phir wo Janab Gaus e Azam ki khidmat mein hazir hui to aap ke saamne ek bartan tha jis mein murgi ki haddiya padi thin jo aap ne abhi tanawul farmayi thi. Us ne kaha aye mere Sardar aap to khud murgi kha rahe hain aur mere bete ko sukhi roti khila rahe hain. Pas aap ne apna dast e mubarak un haddiyon par rakha to wo murgi zinda aur sahi salim uth khadi huyi. Tab Huzeer Gaus e Azam ne farmaya jab tera beta mujahida aur riyazat ke as darje tak pahunche ga to jo chahe khaye phir koi zarar na hoga aur na roohani taraqqi mein koi rukawat hogi.



Jilaya Ustukhane Murg ko dast e karam rakh kar  
Bayan kya ho sake Ehyaye Mauta Gauz e Azam ka

### QAFLE KI DAKUON SE NIJAT

Ek roz ka waqia hai ke aap ne wazu farmakar do rakat namaz padhi aur us ke baad ek naara lagakar ek khadaun (Slipper) hawa mein phenki is tarah doosri khadaun bhi hawa mein phenk di jo maujooda logon ki nazron se ojhal ho gayin. Aap us waqt jalal mein the is liye kisi ko ye jurrat na hui ke waja daryaft kare. Teen roz ke baad ek qafila Baghdad pahuncha aur us ne aap ki khidmat mein tahaif aur nazrane pesh kiye. Wo apne saath aap ki khadawein bhi saath laye. Hazireen ne haal daryaft kiya to qafle walo ne bataya ke hamara qafila ek jangal se guzar raha tha ke bahut se muslih dakoo hum par toot pade aur tamam malo asbaab loot liya, Us waqt hum ne Janab Gaus e Azam se faryad ki, yakayak hum ne do haibat naak naa're sune, Jin se sara jangal laraz utha. Thodi der baad do daku daude huye hamare paas aaye ke humein maaf kar do aur apna tamam maal lelo. Hum un ke saath gaye aur dekha ke un ke do sardar mare pade hain aur dono khadawein un ke seenon par rakhi hain. Hum ne apna maal asbaab wapas le liya aur Huzoor ki khadawein bhi saath laye hain.

### LOGON KE DIL

#### AAP KE DAST E TASARRUF MEIN

Shaikh Umar Bazaz ka bayan hai ek dafa ka zikr hai ke mein Hazrat Shaikh Sayed Abdul Qadir Jilani ke saath namaz e juma ke liye ja raha tha. Raaste mein kisi ne bhi aap ko salam na kiya halanki pehle jis raaste se guzarte the ziyarat ke liye logon ka hujoom ho jata tha. Main hairan tha ke achanak aap ne meri taraf muskura kar dekha. Itne mein charon taraf se logon ka hujoom umad pada. Aap ne farmaya tujhe maloom nahi ke Allah Ta'ala ke fazl se logon ke dil mere qabze mein hain chahun to apni taraf se pher doon chahoon to apni taraf mutawajja karl oon.

Fahukmi Nafizun Fi Kulli Haalin se huwa zaahir  
Tasarruf Ins o Jinn sab par hai Aaqā Gaus e Azam ka

**FUQAHAYE BAGHDAD KI GIRAFT AUR MUAFI**  
 Jab Huzoor Gaus e Azam ki shohrat ke danke bajne lage to Baghdad ke ek sau (100) fuqaha Aap ka imtehan lene ki'garaz se jama huye aur un sab ki ye raye thehri ke un mein se har shakhs uloom o funoon mein se ek naye aur mushkil masle par Hazrat se sawal kare. Ye sab fuqaha aap ki majlis-e-wa'az mein aakar baith gaye. Us waqt Aap ke munh se ek noorani shola nikla, jo un tamam fuqaha ke seene se guzar gaya. Wo sab chillane lage aur apne kapde phaad dale aur daud kar apne sar Hazrat ke qadmon mein rakh diye. Aap ne in mein se har ek ko seene se lagaya aur mukhatib hokar farmaya, "Tumhara sawal ye tha aur is ka jawab ye hai". Jab sab ke sawal aur jawab batla diye to majlis khatm hogayi. Logon ne un se daryaft kiya ke ye kya maamla tha to unhone batlaya ke noorani shola ke seene par se guzarne se hamara sara ilm salb ho gaya. Phir jab aap ne humein seene se lagaya to wo salb shuda ilm wapas ho gaya aur aap ne humare sawalat jo abhi dilon mein the khud bayan farma diye aur us ke mudallil jawab bhi inayat farmaye jo tum logon ne bhi sune.

Faqihon ke dilon se dho diya un ke sawalon ko  
 Dilon par hai Bani Aadam ke Qabza Gaus e Azam ka

### MAHINO KA AAP KI KHIDMAT MEIN AAKAR HALAAT KI KHABAR DENA

وَمَا مِنْهَا شَهْرٌ أَوْ دَهْرٌ      تَمْرُدُ تَقْضِي إِلَّا آتَالِي

(Aur mahine aur zamane jo guzar chuke hain ya guzar rahe hain bilashak wo mere paas aakar guzarte hain)

Riwayat hai ke Huzoor Gaus e Azam ki khidmat mein ek khoobsurat jawan aaya aur aap ke ek taraf baith gaya aur arz karne laga ke aye Baadshah e Auliya aap ko salam ho. Main Maahe Rajab hoon aap ke paas is liye haazir huwa hoon ke aap ko khushkhabri sunaun aur khabar doon ke jo muamlaat mujh mein hone wale hain logon ke liye bahut behtar hai. Jab ye mahina guzar gaya to ek bad shakl shakhs aap ki khidmat mein haazir huwa aur



arz karne laga ke aye baadshah e auliya aap ko salaam ho Main shabaan ka mahina hoon aur is liye aaya hoon ke aap ko khabar doon un umoor ki jo mujh mein hone wale hain. Baghdad mein bahut log marenge, hijaz mein mahengai hogi, khurasan mein talwar chalegi. Chunanche dono mahino mein aisa hi huwa jaisa ke unhone khabar di thi. Aap ke sahabzade Hazrat Saifuddin Abdul Wahab Rehmatullah Ta'ala Alaih ne farmaya ke koi mahina aisa na tha ke wo apne aane se pehle aap ke paas na aaya ho. Phir agar Khuda ne us mein burai ya sakhti rakhi hoti to wo buri shakl mein aata aur bhalai aur salamti rakhi hoti to wo achhi shakl mein aata.

Naya Hafta Naya Din Saal e Nav Jist Waqt Aata hai  
Har ek pehle baja lata hai Mujra Gaus e Azam ka

### MAJLIS E WAAZ MEIN EK TAJIR KI DASTAGIRI

Riwayat hai ke ek roz Huzoor Gaus e Azam Radiyallahu Ta'ala Anhu Madrasa e Baghdad mein waaz farma rahe the ke majlis mein ek tajir Abul Muali Mohammed Ibne Ali ko hajat e bol o baraz ne bahut tang kiya. Haazireen ki kasrat aur Hazrat Shaikh ki haibat se us ko apni jaga se uthne ki jurrat na hui. Us ne dil hi dil mein Hazrat Shaikh se faryad ki, aap apne mimbar ki ek seedhi neechे utar aaye, itne mein us shakhs ne apne aap ko majlis se gayab aur ek jangal mein maujood paya jis mein ek naher bhi guzar rahi thi. Us ne apni chabiyān ek darakht se latka din aur zarooriyat se farig hokar wuzu kiya aur 2 rakat nafl padha. Jab salam phera to apne aap ko usi majlise waaz mein maujood paya. Kuchh arse baad bilaad e ajam ki taraf ek qaafle ke saath tijarat ki garz se rawana huwa. Chauda roz ki masafat tay karne ke baad ek jangal mila jahan qafle ne qayam kiya tab us ko yaad aaya ke yeh wahi jangal hai jis mein wo Janab Gaus e Paak ki karamat se pahunch gaya tha. Phir use wo kunjiya yaad aayin, jo darakht mein latkai theen, Wo talash karne par mil gayin. Phir jab wo Baghdad Sharif wapas aaya to Hazrat e Shaikh ki khidmat mein khabar dene se pehle hi aap ne us ko is

baat se aagah farma diya.

### **KHALIFA MUSTANJAD BILLAH KI GIRAFI AUR MAAFI**

Riwayat hai ke ek roz jab ke aap madarse mein ronaq afroze the. Tab aap ki khidmat mein khalifa Mustanjad Billah Abul Muzaffer Yusuf hazir huwa. Us ne aap ko salam kiya aur naseehat chahi aur aap ke saamne dus thailiyon jo ashrafiyon se bhari huwi theen rakh deen. Aap ne in ko qubool karne se inkaar kar diya. Khalifa ne jab israar kiya. to aap ne ek thaili dayen haath mein aur doosri thaili bayen haath mein lekar dono ko aapas mein ragda to un se khoon behne laga aur aap ne farmaya "Aye Abul Muzaffer tum Khuda se nahi darte aur logon ka khoon choos kar mere paas nazraane ke taur par laate ho. Agar Nabi Sallallahu Ta'ala Alaihi Wasallam se tumhari nisbat ka lihaz na hota to ye khoon tumhare mahal tak baha deta".

### **MASJLIS E WAAZ SE BARISH KA MAUQOOF HONA**

Riwayat hai ke ek roz musladhar barish ho rahi thi aur Huzoor Gaus e Azam Waaz farma rahe the baaz log barish ke sabab jaane lage. To aap ne aasman ki taraf dekh kar kaha aye Khudawanda main logon ko jama karta hoon aur tu logon ko bikharta hai. Phir barish Khuda ke hukm se majlis ke ooper se band ho gayi aur madarse ke bahar badastoor hoti rahi aur majlis par ek qatra bhi na girta tha.

Huwa Mauqoof Fauran hi barasna Ahle Majlis Par  
Jo paya Abr-e-Baran ne Ishara Gaus e Azam ka

### **DARIYA E DAJLA KI TUGYANI KA THAM JANA**

Ek saal dariya e Dajla mein is qadr paani bhar aaya ke Baghdad garq hone laga. Log aap ki khidmat mein fariyad lekar aaye tab aapne Asaa mubarak liya aur dariya ke kinare tashreef laye aur paani ke mamool ke mutabiq had par us ko gaad diya aur farmaya yahin tak rah. Chunanche paani usi waqt utar gaya aur tugyani tham gayi.



## EK GAWAIYYE KE TAAIB HONE KA WAQIA

Shaikh Abur Raza ka bayan hai ke ek roz Huzoor Gaus e Azam Isaar ke mauzoo par bayan farma rahe the ke itne mein aap khamosh hogaye aur phir farmaya ke main tum se sirf sau deenar ke liye kehta hoon. Bahut se log aap ke paas sau sau deenar le aaye aap ne sirf ek shakhs se liye aur mujhko bulwa kar farmaya ke tum ye raqm le jakar maqbara shonezia jao, wahan ek boodha shakhs barbat baja raha hoga use ye dedo aur us ko mere paas le aao. Main gaya aur sau deenar us ko diye. Wo dekh kar chillaya aur behosh ho gaya, jab hosh mein aaya to maine us se kaha ke Hazrat Shaikh Abdul Qadir Jilani tum ko bula rahe hain. Wo shakhs barbat apne kandhe par rakh kar mere saath chal diya. Jab hum aap ki khidmat mein pahunche to aap ne us se farmaya ke tum apna kissa tafseel se bayan karo. Us ne kaha Huzoor main apni sagarsani mein bahut umda gaata bajata tha aur log bade shauq se mera gana sunte the. Jab main budhapa ko pahuncha to logon ka iltifat meri taraf bilkul kam ho gaya. Isi liye main ahed karke shaher se bahar nikal gaya ke ab aayinda main sirf murdon ko apna gana sunaoonga. Main is asna main qabrastan mein phirta raha. Ek martaba ek shakhs ne qabr se sar nikal kar kaha ke tum murdon ko apna gana kahan tak sunaoge? Phir mujhe neend aa gayi. Phir maine uthkar ye ashar padhe *tarjuma* yaani "Ilahi qayamat ke din ke liye mere paas koi samaan bajuz is ke nahi ke dil se ummeed e maghfirat rakhta hoon aur zuban se teri hamd o sana karta hoon Kal ummid rakhne wale teri Bargaah mein kamyab honge. Agar main mehroom rah jaoon to meri bad qismati par afsos hai. Agar sirf nek log hi teri bakhshish ke ummeedwar hote to gunahgaar log kis ke paas jakar panah lete. Mera budhapa qayamat ke din teri dargah mein mera shafee banega Ummeed hai ki tu mujhe Is ka lihaz karke dozakh se bachalega".

Main khada yahi ashaar padh raha tha ke itne mein aap ke khadim ne aakar ye deenar diye. Ab main gaane bajane se taab hokar Khuda ki taraf rujoo karta hoon aur phir us ne apna barbat tod dala. Us waqt Huzoor

Gaus e Azam ne sab se mukhatab hokar kaha jab is shakhs ne ek lahw wa laib ki baat mein raast baazi aur sachchai ikhtiyar ki to Khuda e Ta'ala ne use us ke muqaddar mein kamiyab kiya to jo shakhs faqr o tariqat mein aur apne tamam ahwal mein sachchai se kaam le to us ka kya haal hoga?

### THODI SI GANDUM KA PAANCH SAAL TAK KHATM NA HONA.

Shaikh Abul Abbas bayan karte hain ke ek martaba baghdad ki qahet saali ke dauran maine Huzoor Gaus e Azam se tangdasti aur faaqe ki shikayat ki to aap ne mujhe taqreeban das sair gandum inayat farmaiye aur farmaya ke ise le jao aur ek taraf se nikalkar istemal kar liya karo lekin ise kabhi wazan na karna. Chunanche is gandum ko hum tamam ghar wale paanch saal tak khaate rahe. Ek roz meri ahliya ne gandum ko wazan kiya to maloom huwa ki jitna pehle roz tha ab bhi utna hi hai. Us ke baad ye gandum saat roz mein khatm hogaye.

### EK NASRANI KO ABDAL BANAYA

Shaikh Abdul Hasan Baghdadi bayan karte hain ke jab main Hazrat Gaus e Azam ki khidmat mein rahkar tehseel e ilm karta tha us waqt aap ki khidmat ke garz se shab bedari kiya karta tha. Ek dafa ka waqia hai ke aap apne daulat khane se bahar tashreef laye aur madarse se hokar bahar rawana hogaye. Main bhi aap ke peechhe peechhe chal diya. Dekhte hi dekhte hum ek shaher mein pahunche. Jise maine kabhi nahi dekha tha. Aap ek makan mein dakhil huwe jis mein 6 aadmi maujood the. Unhone aap ko salam kiya. Main ek kone mein chhup gaya. Is ke baad maine kisi ke karahne ki aawaz suni aur ek shakhs us ko kandhe par utha kar le gaya. Phir ek shakhs jis ki moonchein daraz theen aaya aur aap ke saamne baith gaya aap ne us ko kalma e shahadat padhakar us ki moonchhein taraash deen aur use topi pehnai aur us ka naam Mohammed rakha aur un logon se farmaya ke ye shakhs mutawaffi ka qayam maqam hoga. Un sab ne khushi se qubool kiya. Phir hum wahan se rawana huwe aur thoda hi chale the ke Baghdad



shaher mein pahunch gaye. Aap apne daulat khane mein tashreef le gaye. Subah ko jab main sabaq padhne baitha to maine aap ko qasam dekar poochha ke kya waqia tha. Aap ne farmaya wo shehre nahawind tha aur wo chhe (6) aadmi Abdaal the. Saatwan aadmi jo ke Abdaal tha, us ka inteqal hogaya aur mujhe hukm huwa ke us ka qaaim muqam muqarrar kardoon. Jis ko maine kalma padhaya wo nasrani tha aur qustuntniya ka rehne wala tha. Us ne Islam qubool kiya aur ab wo Abdaal ke martabe par faaiz kardiya gaya.

Bulakar Kafiron ko dete hain Abdaal ka Rutba  
Hamesha Josh par rehta hai dariya Gaus e Azam ka

### CHOR KO QUTUB BANAYA

Riwayat hai ke Huzoor Gaus e Azam jab Madina Munwwara ki haazri se wapas Baghdad Sharif tashreef la rahe the to ek chor raaste mein khada kisi musafir ka intezaar kar raha tha, ke use loote. Aap us ke qareeb pahunchte to farmaya tu kaun hai us ne kaha mein badwi hun. Aap ne farmaya mein Abdul Qadir hoon. Aap ka naam sunte hi wo badwi be ikhtiyar aap ke qadmon par gir pada aur us ki zabaan par Sayyidi Ya Abdul Qadir Shai al Lillah jari hogaya. Aapko us ki halat par rahem aaya aur aap ne ek nigah mein is ko wasil billah kardiya aur qutbiyat ka martaba inayat farmaya.

### JINNAT KI FARMABARDARI

Shaikh Abu Saeed Ahmed Baghdadi bayan farmate hain ke meri ek dukhtar (Beti) ek dafa makan ki chhat par gayi to use koi jinn uthakar le gaya. Maine ne ye waqiya Huzoor Gaus e Azam ki khidmat mein arz kiya to aap ne mujh se farmaya ke tum mohalla karakh ke veerane mein ja kar baith jao aur apne gird e zameen par hisaar kheench lo aur ye padho. "Bismilla Hirrahma Nirraheem" Ala Niyyate Abdul Qadir. Jab nisf shab guzre gi to tumhare paas se mukhtalif surton mein jinnat ka guzar hoga. Tum un se khauf na khana, phir subah ko ek bahut bade lashkar ke saath tumhare paas se jinnat ke badshah ka guzar hoga wo tum se tumhari zaroorat

dariyaft karega tum us se sirf itna kehna ke Shaikh Abdul Qadir ne bheja hai. Us ke baad tum apni dukhtar ka waqiya bayan kar dena. Shaikh Abu Saeed kehte hain main aap ke irhsad ke mutabiq karkh ke weerane mein hisaar kheench kar baith gaya wahan se jinnat ke bahut se garoh haibat naak surton mein guzarte rate hatta ke subah ke waqt jinnat ke badshah ka guzar huwa jo ghode par sawar tha aur mere hisaar ke saamne aakar Thaher gaya aur mujh se meri zaroorat daryaft karne laga. Maine kaha ke mujh ko Hazrat Shaikh Abdul Qadir Jeelani ne bheja hai. Jab us ne aap ka ismein girami suna to ghode par se utar kar neech baith gaya aur isi tarah us ka lashkar bhi baith gaya. Maine apni dukhtar (Beti) ka waqia bayan kiya, us ne tamaam lashkar se daryaft kiya ke in ki dukhtar (Beti) ko kaun uthakar le gaya hai. Us ke baad ek jinn ko hazir kiya gaya aur bataya gaya ke ye cheen ke jinnat mein se hai. Shaikh Abdu Saeed ki dukhtar (Beti) us ke saath thi. Badshah ne us se poochha tu ne ye jurrat kaise ki. Us ne kaha ke ye mujhe achhi maloom hui, is liye main is ko uthakar le gaya. Badshah ne us ka kalam sunte hi us ki gardan udadi aur meri dukhtar (Beti) ko mere hawale kardiya. Us ke baad maine jinnat ke badshah se kaha ke aaj ke siwa mujhe aap logon ke Hazrat Shaikh Abdul Qadir ki taabedari karna maloom na tha. Wo kehne laga ke beshak Shaikh Abdul Qadir hum mein se tamam sarkash jinnat par nazar rakhte hain is liye wo aap ke khauf se bhag kar door daraz maqamat mein ja base hain, kyunki jab Allah Ta'ala kisi ko qutub banata hai to jinn aur ins dono par use hakim bana deta hai.

Hui ek Dev se Ladki riha us Naam leva ki  
Padha Jangal mein jab us ne Wazifa Gaus e Azam ka

**FAZL O KAMAAL E ILMI AUR IBNE JOUZI KA AETRAAF**  
Shaikh Abul Abbas Ahmed bayan karte hain ke ek martaba mein aur Allama ibne Jouzi Huzoor Gaus e Azam ki majlis mein haazir huwe. Us waqt aap tafseer ka dars de rahe the. Qari ne ek aayat padhi aur aap ne us ke tafseeri nuqte bayan farmane shuru kar diye. Pehle



nuqte par maine Ibne Jouzi se daryaft kiya ke kya aap ko maloom hai to unhone ka kaha haan mujhe maloom hai. Yahan tak ke Huzoor Gaus e Azam ne us aayat e karima ke gyarah nukte bayan farmaye aur har nukte par main Ibne Jouzi se daryaft karta raha aur wo haan mein jawab dete rahe. Us ke baad Huzoor Gaus e Azam ne chalees nukte bayan kiye. Gyara nukton ke baad har nukte par mere daryaft karne par Ibne Jouzi la ilmi zahir karte rahe. Is ke baad Huzoor Gaus e Azam ne farmaya hum qaal ko chhod kar haal ki taraf aate hain. Aap ka ye farmana tha ke majlis mein ek roohani iztirab paida hogaya aur Ibne Jouzi ne aalam e wajd mein aakar apne kapde phaad daale.

### **BAZAZ (KAPDE KA TAJIR) KA AAP PAR AITRAAZ, SAZA AUR MAAFI**

Shaikh Abul Fazl Ahmed bayan karte hain ke Huzoor Gaus e Azam Qeemti Libaas zaib tan kiya karte the. Ek roz aap ka khadim mere paas aaya aur kehne laga mujh ko ek aisa kapda do jo fee gaz ek deenar qeemat se kam na ho. Maine wo kapda use de diya aur dariyaft kiya ke ye kiske liye hai. Khadim ne kaha ye kapda Hazrat Shaikh Abdul Qadir Jilani ke liye hai. Maine dil mein aitraaz kiya ke aap ne u'mra wa salateen ka koi libas nahi chhoda. Mere dil mein abhi ye baat guzri thi ke mere paon mein ek mekh aa lagi jis se main marne ke qareeb hogaya. Logon ne bahut koshish ki magar wo mekh bahar na nikal saki. Maine kaha ke mujhko Huzoor Gaus e Azam ki khidmat mein le chalo. Aap ne farmaya, aye Abdul Fazl Khuda ki qasam maine ye libas bahukm e Ilahi pehna hai. Aye Abul Fazl ye murdon ka kafn hai aur maine hazar maut ke baat is ko pehna hai. Phir aap ne apna dast e mubarak mere paon par phera to usi waqt dard jata raha aur na maloom wo mekh kahan gayi.

### **SHAHABUDDIN SUHARWARDI KE ILM E KALAM KO ILM E LADUNNI SE BADAL DENA**

Shaikh Shahabuddin Suharwardi se Riwayat hai ke unhone bayan kiya ke main jab jawan tha ilme kalam mein mashgool huwa aur bahut si kitabein hifz karleen.

Mere chacha Mujhe is se mana karte the lekin main is se baaz na aata tha. Ek roz mere chacha Mujhe Huzoor Gaus e Azam Alaihir Rahmah ki khidmat mein le gaye aur arz kiya ke "Aye mere Aaqa, ye Umar mera bhatija hai Ilm e kalam mein mashgool hai. Main ise mana karta hoon magar baaz nahi aata". Aap ne apna dast e aqdas mere seene par phera to Khuda ki qasam mere seene se ilme kalam aisa nikla ke us ka ek lafz bhi yaad na raha aur usi waqt mere seene mein Ilme ladunni bhar gaya. Aap ne farmaya "Aye Umar tum Iraq mein sab se aakhir mashhoor hoge". Chunanche jab main aap ke darbar-e-aqdas se bahar aaya to hikmat ki baatein karne laga.

### MARDOOD KO MAQBOOL BANANA

Riwayat hai ke Huzoor Gaus e Azam ke zamane mein ek waliye muqarrab ki wilayat chhin gayi aur sab us ko mardood kehne lage. Us ne teen sau saath (60) auliya e kamileen se ilteja ki aur sab ne us ki Allah Ta'ala ke darbar mein sifarish ki, lekin manzoor na huwi. Unhone us ka naam lauhe mehfooz mein ashqiya ki fehrisht mein likha dekha to us ko khabar di ke tum kamiyab na hoge. Phir us ka chehra siyah hogaya. Bil aakhir wo Huzoor Gaus e Azam ki khidmat e aqdas mein haazir huwa aur fariyad ki, aap ne farmaya koi fikr nahi, agar tum mardood ho gaye to main maqbool bana sakta hoon, shaqee ho gaye ho to saeed bana sakta hoon. Phir aap ne us ke liye dua ki. Nida aayi ke kya tum ko maloom nahi ke teen sau saath (360) Auliya ne us ke liye dua ki. Maine manzoor nahin ki, kyunki is ka naam ashqiya ki fehrisht mein likha ja chuka hai. Aap ne arz ki Ilahi tu mardood ko maqbool banane par qadir hai. Agar tera yahi irada tha ke ye mardood hi rahe to phir mujh se dua kyun karwai. Nida aayi ke maine ise tumhare supurd kardiya hai jo chaho banado. Tumhara maqbool mera maqbool hai aur tumhara mardood mera mardood hai.

### AAP KA NAAM LEKAR AZAAB E QABR SE NIJAAT

Riwayat hai ke Huzoor Gaus e Azam ke zamane mein ek shakhs rehta tha, jo fisq o fujoor mein mubtila rehta tha. Lekin us ko aap se bahut aqeedat wa muhabbat thi.



Jab us ka inteqal huwa to use us ke azeefon ne kafan de kar dafan kardiya, Munkar nakeer ne aakar us se sawalat kiye. Bajaye in sawalon ke jawab ke wo yahi kehta "Ya Shaikh Abdul Qadir Jilani Shaial Lillah". Gaib se nida aayi "Aye munkar nakeer agar che ye mera banda gunahgar hai lekin mere mehboob Gaus e Azam ka sachcha muhib aur aashiq hai is liye maine is ko bakhsh diya aur qabr ko farakh (Badi) kardiya hai.

### **AAP KI TAWAJJA SE SHARAB KA SIRKA BAN JANA**

Hazrat Shaikh Abdul Razzaq Rehmatullah Ta'ala Alaih se manqool hai, aap farmate hain ke mere walid-e-majid Huzoor Gaus e Azam ek roz namaz e juma ke liye nikle. Main aur mere bhai aap ke saath the. Raaste mein hum ko sultan e waqt ke teen sharab ke matke mile, jin ki boo bahut tez thi, un ke saath kotwaal wagaira the. Un se Hazrat Shaikh ne farmaya "Thaher jao", wo na thehre. Phir aap ne janwaron se farmaya thaher jao, Wo wahin thaher gaye jaise paththar hain. Wo log un janwaron ko bahut marte the magar wo apni jagah se hilte na the, Achanak in sab logon ko qo lanj ka dard shuru hogaya aur zameen par lotne lage. Phir maafi maangi to dard jata raha aur sharab ki boo sirke ki boo se badal gayi. Jab bartano ko khola gaya to wo sab sirka tha. Sultan ko jab ye khabar pahunchi to bahut ghabraya aur aap ki khidmat mein hazir hokar maafi maangi.

### **MURDE KO ZINDA KARNA AUR YE KE AAP KA NAAM ISME AAZAM HAI**

Riwayat hai ke ek ladka dariya mein garq hogaya, us ki walida Huzoor Gaus e Azam ki khidmate aqdas mein haazir hui aur arz karne lagi ke Huzoor mujhe yaqeen e kamil hai ke aap chahein to mere ladke ko zinda kar sakte hain, barahe karam meri darkhwast qubool farmaiye. Aap ne farmaya ghar laut ja apne ladke ko paa legi. Wo ghar gayi magar ladka na paya, doosri martaba aakar ilteja ki. Aap ne isi tarah farmaya ghar laut ja apne ladke ko paa legi, wo ghar gayi magar ladka na mila. Teesri baar wo hazir huwi aur rokar faryad karne lagi Huzoor ne farmaya, ghar ja ab zaroor apne ladke ko

paa legi. Wo ghar gayi to ladka maujood tha. Huzoor Gaus e Azam Alaihir Rahmah ne maqam e mehboobiyat mein kaha ke Aye Parvardigar, tune mujhe is aurat ke saamne do baar sharminda kyun kiya? Jawab mila pehli baar jab tum ne kaha to malaika ne is ladke ke ajza e mutafarriqa ikatthe kiye aur doosri martaba maine us ko zinda kiya aur teesri martaba us ko ghar pahuncha diya. Arz kiya ke "Aye Parvardigar, qayamat ke roz ek aan mein be shumar ajsaam ko dobara kar ke ikattha kar dega jab ke ek ladke ko teen roz laga diye, is mein kya hikmat thi, Jawab mila ke hum tumhari dil shikani ka badla dete hain jo maangna hai maang lo. Huzoor Gaus e Paak ne arz kiya Aye Parvardigar, tu jo chahe ata kar, Allah Ta'ala ne farmaya maine tumhare naam ko apne naam ke saath kiya, jis ne tumhara naam liya taseer aur barkat wa sawab mein goya mera naam liya.

#### **HUZOOR GAUS E PAAK SE BARAHE RAAST BAIAT**

Riwayat hai ke ek tajir ek aise shaher mein rehta tha jo Baghdad Sharif se door daraz tha. Tajir Huzoor Gaus e Azam Alaihir Rahman ka aashiq tha lekin masroofiyat aur doori ki wajah se wo chalees saal tak aap ki khidmat e aqdas mein haazir na ho saka. Lekin us ne apne dil mein aap ke silsile mein bagair kisi waste ke dakhil hone ka pukhta azm kiya huwa tha. Aakhir ek roz aap ki ziyarat aur baiat ke irade se taweel safar tai karke Baghdad Sharif pahuncha to maloom huwa ke aap ka wisaal hogaya hai. Apni murad poori na hone par us ne apne aap ko halak karne ka irada kiya lekin ye khayal bhi aaya ke pehle aap ke Rauze Paak ki ziyarat karloon. Chunanche aap ki qabr e anwar par haazir huwa aur salam arz kiya aur rone laga. Huzoor Gaus e Azam apni qabr e anwar se nikle aur us ka haath pakad kar use tawajjo di aur apne silsile mein dakhil farma liya. Us waqt hazireen-e-darbar 300 aadmi the, wo bhi aap ke deedar aur tawajjo se musharraf hokar wasil billah hogaye.



## TAJIR KO GUMSHUDA OONT AUR ASBAAB KA MILJANA

Riwayat hai ke ek tajir qafle ki rawangi ka intezaar karta raha ta ke un ke humraah tijarat ke liye jaaye. Jab qafila rawana huwa to ye chhe oonton par surkh shakar laad kar qaafle ke humraah rawana hogaya. Raaste mein raat ke waqt us ke oont gum ho gaye. Bahut talash kiya magar na mile. Sakht ghabraya chunki Huzoor Gaus e Azam ka mureed tha ba aawaz e buland pukarne laga "Ya Sayyidi Ya Gaus e Azam Al Madad". Achanak us ki nazar saamne pahad par padi to kya dekhta hai ke ek safed posh Buzurg khade hain aur apni taraf aane ka ishara kar rahe hain. Jab wo us taraf gaya to us Buzurg ko gayab paaya aur tamam gumshuda oont maa asbaab us ko wahin mil gaye.

## EK HI WAQT MEIN IKHATTAR JAGAH IFTARI FARMANA

Riwayat hai ke Ramzan ke mahine mein ittefaqan sattar aadmiyon ne aap ko ek hi roz alag alag apne apne ghar iftaari karne ki dawat di. Aap ne har ek ki dawat ko qubool kiya. Jab iftari ka waqt aaya to aap ne har ek ke ghar jakar iftari ki aur usi waqt apne ghar bhi iftari ki. Ye khabar Baghdad mein phail gayi. Aap ke ek khadim ke dil mein khayal aaya ke Hazrat to us waqt apne ghar se hi nahi nikle to itne logon ke gharon mein jakar ek hi waqt mein iftari karna kaise mumkin ho sakta hai?. Aap ne us ke dil ki baat par muttala hokar farmaya ke yeh sach hai ke main ek hi waqt mein un sattar aadmiyon ke yahan alag alag un ke gharon mein jakar iftari ki aur usi waqt maine apne ghar mein bhi Iftar ki.

Gaye ek waqt mein Sattar Muridon ke Yahan Aaqa Samajh mein Aa Nahi Sakta Muamma Gaus e Azam ka

## AAP KE DAR KE KUTTE KA SHER PAR GALIB AANA

Riwayat hai ke Shaikh Ahmed Rehmatullah Alaih zinda sher par sawar hokar Auliya-e-Kiram ke paas jaya karte the aur mehman bana karte the. Mezbanon ko aap ke sher ke liye ek adad gaye (Cow) giza ke taur par dena

padta tha. Ek roz wo Baghdad aaye aur Janab e Gaus e Azam ko paigham bheja ke mere sher ke liye ek adad gaye (Cow) rawana kardein. Aap ne khadim ko hukm diya ke ek adad gaye un ko pahuncha do. Khadim gaye (Cow) lekar rawana huwa. Aap ke dar par ek lagar sa kutta pada rehta tha wo gaye (Cow) ke peechhe ho liya. Jab gaye ko sher ke qareeb kar diya gaya to Shaikh Ahmed ne sher ko ishara kiya ke ye teri giza hai Jab sher gaye (Cow) par jhapatne laga to us lagar kutte ne badi phurti se sher par hamla kiya aur us ka pet chak kardiya jis se sher hilak hogaya. Shaikh Ahmed fauran Hazrat Gaus e Azam ki khidmant mein haazir huwe aur apni harkat par nadim huye, Aur aap ki dast boski ki. Isi mauqe ke mutabiq ek buzurg ne farmaya

Sage argahe jilan sho chu khwahi qareeb e rabbani  
Ke bar sheran sharaf darad sage dargahe jeelani

yaani Shahe Jilani rehmatullahi alaih ke dargah ka kutta ho ja, agar tu qurb e Ilahi chahta hai kyunki shahe jeelani ke dargah ka kutta sheron par sharaf aur bartari rakhta hai.

Kya Dabe jis pe Himayat ka ho panja tera  
Sher ko Khatre mein laata nahi Kutta Tera

### TAJIR KI TAQDEER KA BADALNA

Shaikh Abu Saood Harimi se riwayat hai ke Abu Muzaffer Hasan naami ek tajir ne Shaikh Hammad Dabbas se arz ki ke main qafle ke saath tijarat ki garz se mulk e sham jana chahta hoon. Mere liye ye safar kaisa rahega. Aap ne farmaya agar tum is saal kahin safar karoge to qatl kardiye jaoge aur maal bhi lut jayega. Wo tajir bada pareshan huwa aur Huzoor Gaus e Azam ki khidmat e aqdas mein hazir huwa aur Huzoor se wahi dariyaft kiya jo Shaikh Hammad Dabbas se dariyaft kiya tha. Aap ne farmaya tum safar par jao jaan o maal ki salamti ke saath wapas aaoge is baat ki main zamanat deta hoon. Chunanche wo tajir qafle ke saath rawana huwa. Tijarat se hasil shuda raqm lekar ek hammam mein dakhil huwa aur taaq mein wo raqam rakhi. Wapsi par



wo raqam leni bhool gaya. Khuch door hi gaya tha ke use neend aagayi. Khwab mein kya dekhta hai wo jis qafile mein hai use dakuon ne loot liya hai aur tamam logon ko qatl kar diya aur us shakhs ki gardan par bhi talwar chalai. Wo ghabra kar utha to us ki gardan par khoon ka nishan maujood tha. Phir us ko wo raqm yaad aayi jo hamam mein bhool aaya tha. Chunanche wo hamam mein gaya aur wo raqam maujood thi le aaya. Jab wo Baghdad pahuncha to us ki mulaqat Shaikh Hammad Dabbas se hui. Unhone farmaya ke Hazrat Shaikh Abdul Qadir Jilani Allah Ta'ala ke mehboob hain unhone tere liye sattar martaba dua farmai hai jis ke sabab Allah Ta'ala ne teri taqdeer badal di aur jo kuchh aalam e bedari mein hona tha wo khwab mein badal diya. Tajir Huzoor Gaus e Azam ki khidmat e aqdas mein haazir huwa aur shukriya ada kiya. Janab Gaus e Azam ne farmaya ke Shaikh Hammad Dabbas ne sach kaha maine tere liye Haq Ta'ala se sattar baar dua ki hai.

### AAP KI UNGLIYON KI BARKAT

Shaikh Mohammed Arif Abu Mohammed Ali se Riwayat hai wo bayan karte hain ke main apne Shaikh Muhiyuddin Abdul Qadir Jilani ki ziyarat ke liye Baghdad aaya aur aap ki khidmat mein ek arsa thehra raha. Phir jab maine misr ki taraf lautne ka aur makhlooq se mujarrad (Door) rehne ka irada kiya to aap se ijazat maangi. Tab aap ne mujhe vasiyat ki ke kisi se kuchh na mango aur apni dono ungliyon ko mere munh par rakha aur mujhe hukm diya ke in dono ko chuso. Maine aise hi kiya. Aap ne farmaya ke ab tum durust hidayat yafta ho kar jao. Main Baghdad se Misr aaya aur mera ye haal tha ke na khata tha na peeta tha aur main bada taqatwar tha.

### KHUSHK DARAKHTON KA PHALDAR HONA

Shaikh Saleh Abu Muzaffer Zarirani bayan karte hain ke ek martaba Shaikh Ali bin Heeti bimar huwe to meri zameen par jo zariran mein thi tashreef laye. Un ki ayadat ke liye mere Shaikh Hazrat Abdul Qadir Jilani tashreef laye. Meri zameen mein do khajoor ke darakht char saal se khushk pade the aur hum un ko kaatne ka iraada kar

rahe the. Janab Gaus e Azam ne ek darakht ke neeche wazu farmaya aur doosre ke neeche do nafl ada kiye. Tab wo darakht hare bhare ho gaye aur usi hafte un mein phal bhi aagaya halanki abhi khajooron ka mausam bhi na aaya tha. Maine kuch khajoorein lekar Shaikh ki khidmat mein pesh keen. Aap ne khai aur dua farmai ke Allah Ta'ala teri zameen tere dirham tere saa aur tere maweshiyon mein barkat de.

### **NABEENA AUR BARSWALE KO ACHHA KARNA**

Riwayat hai ke Abul Ghalib Fazlullah aap ki khidmat e aqdas mein hazir huwa aur aap ko apne ghar aane ki dawat di. Aap ne qubool farmaya aur waqt e muqarrara par tashreef le gaye. Majlis mein Baghdad ke mashaikh aur ulema jama the. Dastar khwan bichhaya gaya jis mein mukhtalif khane chun diye gaye the. Ek tokra jo band tha lakar dastar khwan ke ek taraf rakh diya gaya. Huzoor Gaus e Azam muraqbe mein the. Aap ne khana na khaya aur aap ki wajah se kisi ko ye jurrat na huwi ke wo khana shuru kare. Aap ne Shaikh Ali bin Heeti ko ishara kiya ke wo sandook uthwa kar yahan lao. Phir aap ne farmaya is ko kholo. Jab khola gaya to us mein Abu Ghalib ka ladka tha jo ke paidaishi andha aur bars wa juzam ke marz mein muftala tha. Janab Gaus e Azam ne us se mukhatab hokar farmaya ke Allah ke hukm se tandrust hokar khada hoja. Ladka fauran tandrust aur beena hogaya aur khada hokar daudne laga. Ye haal dekh kar majlis mein shor pad gaya aur Janab e Gaus e Azam wapas tashreef le gaye aur kuchh na khaya. Shaikh Abu Saeed Qailwi ne farmaya ke Hazrat Shaikh Abdul Qadir Jilani murde ko zinda karte hain aur madar zaad andhe ko beena aur barswale ko achha karte hain.

### **VISAAL SHAREEF**

Baroz Peer 11 Rabi-us-Saani 561 hijri ko Hazrat Izrail Alaihis Salam ek Aa'rabi ki shakl mein hazir huwe aur aap ko ek noorani maktoob dikhlaya jis mein likha tha

يصل هذا المكتوب من المحب الى المحبوب كل نفس ذائقة الموت

yaani ye khat muhib ki taraf se mehboob ko pahunche,



Har nafs ne maut ka zaika chakhna hai. Visal se pehle aap ne taaza gusl farmaya, namaz e isha ada ki aur der tak Baargahe Ilahi mein sar basujood rahe aur ummat e Mohammadia ke liye dua maangi

اللَّهُمَّ اغْفِرْ لِأُمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اللَّهُمَّ رَحِمِ أُمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اللَّهُمَّ تَجَاوَزْ عَنْ أُمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Yaani Aye Allah ummate Mohammedi Sallallahu Ta'ala Alaihi Wasallam ko Bakhsh dey. Allah ummate Mohammedi Sallallahu ta'ala Alai Wasallam par rahem farma. Ummat e Mohammedi Sallallahu Ta'ala Alaihi Wasallam se dar guzar farma. Jab aap ne sajde se sar mubarak uthaya to gaib se ye nida aayi

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً  
مَرْضِيَّةً فَادْخُلِي فِي عِبَادِي وَادْخُلِي جَنَّاتِي.

Yani Aye nafse mutmainna Apne parwardigar ki taraf laut. Tu us se raazi aur wo tujh se raazi hai. Pas mere khas bando mein shamil hoja, aur mere qurb ki jannat mein dakhil ho ja. Is ke baad aap bistar par let gaye aur sahab zadon se farmaya mere ird gird se hat jao ke main bazahir tumhare saath hoon magar batin mein kisi aur ke saath hoon. Mere aur tumhare darmiyan koi nisbat nahi. Mere aur makhlooq ke darmiyan aasman aur zamin jaisi doori hai. Mujhe kisi par qayas na karo aur na kisi ko mujh par. Meri takhleeq tamam umoor se bala tar hai aur main logon ki aqal se Bala Tar hoon. Aur farmaya mere paas tumhare gair (farishte) aaye hain, in ko jagah do aur in se adab ke saath pesh aao. Is jagah Khuda ki rehmat baras rahi hai. In par jagah tang na karo. Is ke baad aap ne teen baar farmaya Allah! Allah! Allah! aur wisal farmagaye. **INNA LILLAHI WA INNA ILAIHI RAJIOON.**

## IRSHADAAT E HUZOOR GAUS E AZAM

- Mohabbat e Duniya ke ilawa agar hamara aur koi Gunah na bhi ho, phir bhi hum Dozakh ke haqdaar hain.
- Ilm ka taqaza Amal hai. Agar tum Ilm par Amal karte to Duniya se bhagte. Kyunki Ilm mein koi cheez nahi jo Hubbe Duniya par Dalalat kare.
- Momin apne Ahle o Ayal ko Allah par chhodta hai, aur munafiq zar o maal par.
- Apni Musibat ko chhupao Allah Ta'ala ki Qurbat Naseeb hogi.
- Zikr jab Qalb mein jagah bana leta hai to Bande ka Allah ko yaad rakhna daaimi ban jata hai, chahe is ki zuban khamosh ho.
- Tanhai mein Khamosh rehna Bahaduri nahi, Majlis mein khamosh rehne ki koshish karo.
- Behtareen amal logon ko dena hai, Logon se lena nahin hai.
- Makhlooq ki Mohabbat Makhlooq ki khair khwahi hai.
- Logon ke saamne moazziz bane Reh. Agar apni gurbat zaahir karoge to logon ki nigahon se gir jaoge.
- Taalib e Saadiq nahi ho sakta hai jab tak tu apni khuraq mein apne padosi ko khud par tarjeeh na de.
- Apne mahaul se darta rah, kyunki jidhar tu dekhe ga tere ird gird darinde hi darinde hain.
- Mayana Rawi nisf rizq hai aur achhe iklaq nisf deen hai.
- Khamoshi ko Aadat, gum naami ko libas, aur makhlooq se doori ko maqsood bana. Agar tujh se mumkin ho to zamin mein surang bana kar baith ja, ye us waqt tak zaroori hai jab tak tera imaan baalig aur jawaan na ho jaye.
- Koi agar tujh se, tere kisi geebat karne wale ki baat kahe to use jhidak de aur keh ke tu to us se badtar insaan hai ke jo us ne Peeth ke Peechhe kaha tu munh par keh raha hai.



- Wo Insan kitna bad Naseeb hai jis ke Dil mein Jandaron par rahem karne ki Aadat Nahi.
- Tere sab se bade Dushman Tere bure hamnasheen hai.
- Tamam Acchayon ka Majmooa Ilm Seekhna, Amal karna, aur doosron ko Sikhana hai.
- Jo Allah Ta'ala se Aashna huwa. Us ne Khalq e Khuda ke saath tawazo ka bartaw kiya.
- Jis Amal (Ibadat, Riyazat, Neki) mein tujhe halawat na mile, yun samajh ke tu ne use kiya hi nahi.
- Fitna hai wo Rozi jis par shukr na ho, aur wo tangi jis par sabr na ho.
- Zalim apne zulm se Mazloom ki Duniya kharab karta hai aur apni Aakhirat.
- Aqal mand pehle Qalb se Mashwara karta hai phir Zaban se bolta hai.
- Apni aur apne ehlo ayal ki Zaroorat ke Ilawa ghar se bahar na ja.
- Khuda ke dushmano ko khush rakhna aqal wa danish se dur hai.
- Mustahiq Saail Allah Ta'ala ka Hadiya hai jo Bande ki Taraf bheja jaata hai.
- Miskeenon ko nakhush rakh kar Allah Ta'ala ko raazi rakhna na mumkin hai aur Tujh par musibat aaye is ka Ilaaj Masakeen ki khushnoodi se kar.
- Tu Nafs ki Tamanna Poori Karne mein Mashgool hai. Aur Nafs Tujhe Barbaad karne mein.
- Bad gumani Tamam Faaidon ke raaste band kar deti hai.
- Duniyadaar Duniya ke peechhe daud rahe hain aur Duniya Ahlullah ke peechhe.

## WAAH KYA MARTABA

(By : Aala Hazrat Imam Ahmed Raza)

WaaH kya Martaba Aye Gaus hai Baala Tera  
Oonche Oonchon ke Saron se Qadam Aala Tera

Sar Bhala kya koi Jaane ke hai kaisa Tera  
Auliya malte hain Aankhein wo hai Talwa Tera

Kya dabe jis pe Himayat ka ho panja Tera  
Sher ko Khatre mein lata nahi Kutta Tera

Tu Husaini Hasani kyun na Muhiyyuddeen ho  
Aye Khizr majma e Bahrain hai Chashma Tera

Qasmein de de ke Khilata hai Pilata hai Tujhe  
Pyara Allah Tera Chaahne wala Tera

Mustafa ke Tane Be Saye ka Saaya Dekha  
Jis ne dekha meri jaan Jalwa e Zeba Tera

Ibne Zehra ko mubarak ho uroos e Qudrat  
Qadri paayen Tasadduq mere Doolha Tera

Kyun na Qasim ho ke Tu Ibne Abil Qasim hai  
Kyun na Qadir ho ke Mukhtar hai Baba Tera

Nabavi menh Alavi fasl Batooli Gulshan  
Hasani Phool Husaini hai Mahekna Tera

Nabavi zil Alavi burj Batooli manzil  
Hasani Chand Husaini hai Ujala Tera

Nabavi khur Alavi koh Batooli ma'adin  
Hasani La'al Husaini hai Tajalla Tera

Behr o bar Shehr o qari Sehl o huzn dasht o Chaman  
Kaun se Chak pe pahunchta nahi Daawa Tera

Husn e Niyyat ho khata phir kabhi karta hi nahi  
Aazmaya hai yagana hai Dogana Tera



Arz ehwal ki pyason mein kahan Taab magar  
Aankhein aye Abr e Karam takti hai Rasta Tera

Maut nazdeek gunahon ke taheen mail ke Khoon  
Aa Baras Jaa ke Naha dhole ye pyasa Tera

Aab Aamad wo kahe aur main tayammum barkhast  
Musht e Khak apni ho aur Noor ka Ahla Tera

Jaan to Jaate hi Jaayegi Qayamat ye hai  
Ki yahan Marne pe thehra hai Nazara Tera

Tujh se Dar, Dar se Sag, Aur Sag se hai Mujh ko Nisbat  
Meri Gardan mein bhi hai door ka Dora Tera

Is Nishani ke jo Sag hain nahi Maare Jaate  
Hashr tak mere gale mein rahe Patta Tera

Meri Qismat ki Qasam Khayein Sagaan e Baghdad  
Hind mein bhi hoon to deta rahoon Pehra Tera

Bad sahi Chor sahi Mujrim o Nakaara sahi  
Aye wo kaisa hi sahi hai to Kareema Tera

Mujh ko Ruswa bhi agar koi kahega to Yunhi  
Ke wahi na woh **RAZA** Banda e Ruswa Tera

Hain **RAZA** yun na bilak tu nahi Jayyid to na ho  
Sayyide Jayyide har dahar hai Maula Tera

Fakhr e Aaqa mein **RAZA** aur bhi ek Nazm e Rafee  
Chal Likha layein Sana Khwanon mein Chehra Tera



## KHILA MERE DIL KI KALI GAUS E AZAM

(By : Huzoor Mufti e Azam)

Khila mere Dil ki Kali Gaus e Azam  
Mita Qalb ki be Kali Gaus e Azam

Mere Chand main Sadqe Aa Ja Idhar bhi  
Chamak Uthe Dil ki Kali Gaus e Azam

Tere Rab ne Malik kiya tere Jad ko  
Tere Ghar se Duniya Pali Gaus e Azam

Kaha jis ne "Ya Gaus Agisni" to Dum mein  
Baraai Museebat Tali Gaus e Azam

Nahi koi bhi aisa Fariyadi Aaqa  
Khabar jis ki tum ne na li Gaus e Azam

Meri Rozi Mujhko Ata karde Aaqa  
Tere dar se Duniya ne li Gaus e Azam

Jo Qismat ho meri buri Achhi karde  
Jo Aadat ho Bad kar Bhali Gaus e Azam

Tera Martaba Aa'la kyun na ho Maula  
Tu hai Ibn e Maula Ali Gaus e Azam

Qadam Gardan e Aauliya par hai Tera  
Hai Tu Rab ka aisa Wali Gaus e Azam

Jo Dubi thi Kashti wo Dum mein nikali  
Tujhe aisi Qudrat mili Gaus e Azam

Hamara bhi beda lagado kinare  
Tumhein Nakhudai mili Gaus e Azam

Fida Tum pe ho jaaye NOORI -e- Muztar  
Yeh hai Us ki Khwahish Dili Gaus e Azam



## PEERON KE AAP PEER HAIN YA GAUS AL MADAD

(By : Tajush Shariah Hazrat Allama Mufti Akhtar Raza Khan)

Peeron ke Aap Peer hain Ya Gaus Al Madad  
Ahle Safa ke Meer hain Ya Gaus Al Madad

Ranj o Alam Kaseer hain Ya Gaus Al Madad  
Hum Aajiz o Aseer hain Ya Gaus Al Madad

Hum kaise jee rahe hain ye hum Tum se kya kahein  
Hum hain alam ke Teer hain Ya Gaus Al Madad

Teer e Nazar se pher do Saar e alam ke Teer  
Kya ye Alam ke Teer hain Ya Gaus Al Madad

Tere hi Haath Laaj hai Ya Peer e Dastageer  
Hum tujh se Dastageer hain Ya Gaus Al Madad

Idfa Sharar e Shar Ya Gausanal Abar  
Shar ke Sharar Khateer hain Ya Gaus Al Madad

Kis Dil se ho bayan e bedaad e Zalima  
Zalim bade Shareer hain Ya Gaus Al Madad

Ahle Safa ne paai Tum se Rahe Safa  
Sab Tum se Mustaneer hai Ya Gaus Al Madad

Sadqa Rasool e Paak ka Jholi mein Daal do  
Hum Qadri Faqeer hain Ya Gaus Al Madad

Dil ki Sunaye **AKHTAR** Dil ki Zuban mein  
Kehte ye Behte Neer hain Ya Gaus Al Madad

