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Bafaiz Huzoor Mufti e Azam Hazrat Allama Shah  
Mohammed Mustafa Raza Qadri Noori Quddisa Sirruhu

Allah Tabaaraka wa Ta'ala  
ka Mahina  
**RAJABUL MURAJJAB**

Murattib

Maulana Abu Masroor  
Mohammed Aslam Raza Misbahi Katihari



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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
نَحْمَدُهُ وَنُصَلِّي وَنُسَلِّمُ عَلٰی حَبِیْبِهِ الْكَرِیْمِ

Allah Tabaarak wa Ta'ala ka mahina Rajabul Murajjab wo muqaddas o mohtaram mahina hai jis mein Duaein Qubool aur khatayein maaf hoti hain. Is maah mein tauba karne waalon par rehmat undeli jaati hai aur nek amal karne waalon par qubooliyat ke anvaar ka faizaan hota hai. Yahi wo muqaddas mahina hai jis ki sattaeesvin (27th) shab mein Huzoor e Aqdas Sarkaar e Kaainaat Rehmatullil Aalameen Sallallahu Ta'ala Alaihi Wasallam Me'araj ko tashreef le gaye.

## ME'ARAJ SHARIF

Bukhari ne Qatada se unhone Anas bin Maalik رضي الله عنه unhone Maalik bin Sa'saa رضي الله عنه Radiyallahu Ta'ala Anhu se riwayat ki hai ke Huzoor صلوات الله عليه ne unhein Me'araj ki raat ka waqiya sunaya aur farmaya ke main hateem e kaaba mein tha aur ye bhi farmaya ke maqaame hijr mein leta huwa tha ke yakayak mere paas ek aane wala aaya aur us ne kuchh kaha. Maine suna wo keh raha tha phir is jagah aur us jagah ke darmiyan chaak kiya gaya (Raavi kehta hai maine Jarood رضي الله عنه se poochha, woh mere qareeb baithe huwe the ke is jagah aur us jagah se kya muraad hai? Unhone kaha halqoom se naaf tak) phir unhone mera dil nikala aur mere paas ek sone ka tasht laaya gaya jo imaan se labrez tha, us ke baad mera dil dhoya gaya phir use ilm o imaan se labrez karke waapas rakh diya gaya phir mere paas ek safed jaanwar laaya gaya jo khachhar se past aur gadhe se ooncha tha (Jarood ne Hazrat Anas رضي الله عنه se poochha ke aye Abu Hamza! kya woh buraaq tha? Hazrat Anas رضي الله عنه ne jawab diya haan, wo apna qadam muntahaye nazar par rakhta tha) Main is par sawaar huwa aur Jibreel mujhe lekar chale yahan tak ke Aasman e Duniya tak pahunche, Jibreel ne

is ka darwaza khulwaya, poochha gaya kaun hai? unhone kaha Jibreel, kaha gaya aur tumhare saath kaun hai? Jibreel ne kaha Mohammed (ﷺ) poochha gaya kya wo bulaye gaye hain? Jibreel ne kaha Haan, kaha gaya unhein khush aamdeed ho, un ka aana mubarak ho, phir darwaza khol diya gaya. Jab main wahan pahuncha to wahan Aadam (ﷺ) maujood they. Jibreel ne kaha ye aap ke ab (Baap) Aadam hain, inhein salaam kijiye lihaaza main ne salaam kiya, unhone Salaam ka jawab diya aur kaha saaleh bete aur saaleh nabi ko khush aamdeed ho.

Phir Jibreel mere saath oopar chadhe yahan tak ke doosre aasmaan tak pahuche aur Jibreel ne darwaza khulwaya, poochha gaya kaun? kaha Jibreel, poochha gaya tumhare hamraah kaun hai? unhone ka ha Mohammed (ﷺ) poochha gaya kya woh bulvaye gaye hain? Jibreel bole haan, kaha gaya un ka aana mubarak ho aur darwaza khol diya, jab main wahan pahuncha to maine Hazrat e Issa aur Hazrat e Yahya (ﷺ) ko wahan paaya aur woh dono aapas mein khaala zaad bhai hain, Jibreel ne kaya ke ye Hazrat e Yahya Aur Issa (ﷺ), inhein salaam kijiye, maine unhein salaam kiya, unhone salaam ka jawab diya aur kaha saaleh bhai aur saaleh nabi ko khush aamdeed.

Phir Jibreel mujhe teesre aasmaan par le gaye aur darwaaza khulwana chaaha, poochha gaya kaun? kaha Jibreel, poochha gaya tumhare saath aur kaun hai? kaha Mohammed (ﷺ) kaha gaya kya woh bulaye gaye hain? Jibreel na kaha haan, kaha gaya khush aamdeed, unka aana bahut achchha aur mubarak hai aur darwaza khol diya gaya. Jab main wahan pahuncha to mujhe Hazrat e Yusuf (ﷺ) mile, Jibreel ne kaha ye Yusuf (ﷺ) hain, inhein salaam kijiye, maine unhein salaam kiya, unhone salaam ka jawab diya aur kaha saaleh bhai aur saaleh nabi ko khush aamdeed ho.

Phir Jibreel mujhe chauthe aasmaan par le gaye aur darwaza khulwana chaaha, poochha gaya kaun hai? unhone

kaha Jibreel, poochha gaya tumhare saath aur kaun hai? Jibreel bole, Mohammed (ﷺ) kaha gaya kya unhein bulaya gaya hai? Jibreel ne kaha haan, darbaan ne kaha khush aamdeed, un ka aana bahut mubarak hai aur darwaza khol diya gaya. Jab main wahan pahuncha to maine Hazrat Idris (عليه السلام) ko dekha, Jibreel ne kaha ye Idris (عليه السلام) hain, inhein salaam kijiye, maine unhein salaam kiya, unhone salaam ka jawab diya aur kaha saaleh bhai aur saaleh nabi ko khush aamdeed ho.

Phir mujhe Jibreel saath lekar oopar chadhe yahan tak ke paanchwein aasmaan par pahunche, unhone darwaza khulwaya, poochha gaya kaun hai? kaha Jibreel, poochha gaya tumhare saath kaun hai? kaha Mohammed (ﷺ) poochha gaya kya unhein bulaya gaya hai? Jibreel na kaha haan, kaha gaya khush aamdeed ho, un ka aana mubarak ho, Jab main wahan pahuncha to Hazrat e Haroon (عليه السلام) mile, Jibreel ne kaha ye Haroon (عليه السلام) hain, inhein salaam kijiye, main ne unhein salaam kiya, unhone salaam ka jawab diya aur kaha saaleh bhai aur saaleh nabi ko khush aamdeed ho.

Phir jibreel mujhe oopar le gaye yahan tak ke hum chhatte aasmaan par pahuche, unhone darwaza khulwaya, poochha gaya kaun? Kaha Jibreel, poochha gaya tumhare saath aur kaun hai? Kaha Mohammed (ﷺ) kaha gaya kya woh bulaye gaye hain? Jibreel ne kaha haan, us farishte na kaha unhein khush aamdeed ho, un ka aana mubarak hai. Jab main wahan pahuncha to Hazrat Moosa (عليه السلام) se mulaqat huwi, Jibreel ne kaha ye Moosa (عليه السلام) hain, inhein salaam kijiye, maine unhein salaam kiya, unhone salaam ka jawaab diya aur kaha saaleh bhai aur saaleh nabi ko khush aamdeed ho, phir hum jab aage badhe to woh roye. Un se kaha gaya aap kyun rote hain? to unhone kaha main is liye roya hoon ke mere baad ek naujawan mab'oos kiya gaya hai jis ki ummat ke log meri ummat se zyada jannat mein jayenge.

Phir Jibreel mujhe saatwein aasmaan par chadha le gaye

aur us ka darwaza khulwaya, poochha gaya kaun? kaha Jibreel, poochha gaya tumhare saath aun kaun hai? kaha Mohammed (ﷺ) poochha gaya kya woh bulaye gaye hain? kaha haan, kaha gaya unhein khush aamdeed ho, un ka aana mubarak hai. Jab main wahan pahuncha to Hazrat Ibrahim (عليه السلام) mile, Jibreel ne kaha ye aap ke waalid e giraami Ibrahim hain, inhein salaam kijiye, maine unhein salaam kiya, unhone salaam ka jawab diya aur kaha Saaleh bete aur Saaleh nabi ko khush aamdeed ho.

## SIDRATUL MUNTAHA KI KAIFIYAT

Phir mujhe sidratul muntaha tak le jaaya gaya, us ke phal maqam e hajr ke matkon ki tarah aur us ke patte haathi ke kaanon jaise the, wahan chaar nehrein theen, do zaahir aur do posheeda, main e Jibreel se poochha ye nehre kaisi hain? unhone kaha jo do posheeda hain wo Jannat ki nehrein hain aur jo do nehrein zaahir hain wo neel aur furaat hain, phir baitul maamoor mere saamne laaya gaya jis mein sattar hazaar farishte roz daakhil hote hain. Phir mujhe ek sharaab (Sharbat) ka bartan, ek doodh ka aur ek shahed ka bartan diya gaya, maine doodh ka intekhaab karliya, Jibreel ne kaha yahi fitrat hai, Aap aur aap ki ummat is par qaayim rahenge. Us ke baad mujh par har roz ki pachaas pachaas namaazein farz qaraar de di gayin.

Phir jab main waapas huwa to Moosa (عليه السلام) ne kaha aap ko kis baat ka hukm diya gaya hai? maine kaha har din pachaas namaazon ka, Moosa (عليه السلام) ne kaha aap ki ummat rozana pachaas namaazein nahin padh sakegi, main aap se pehle logon ko aazma chuka hoon aur maine Bani Israil se sakht bartao kiya hai. Lihaaza apne Rab ke paas laut jaiye aur apni ummat ke liye takhfeef karaiye, chunanche main lauta aur (do bariyon mein) das namaazein maaf kar di gayin. Phir main Moosa (عليه السلام) ke paas aaya, unhone pehle ki tarah kaha, main phir laut gaya aur phir das namaazein maaf kar di gayin. Main phir

Moosa عليه السلام ke paas aaya to unhone isi tarah kaha, main phir waapas laut gaya aur mujhe har roz paanch namaazon ka hukm diya gaya. Main jab Moosa عليه السلام ke paas laut kar aaya to unhone poochha ke aap ko kya hukm mila hai? maine kaha rozana paanch namazon ka hukm mila hai, unhone kaha ke aap ki ummat rozaana paanch namaazein bhi nahin padh sakegi. Maine aap se pehle logon ka tajruba kiya hai aur Bani Israil se sakht bartao kar chuka hoon Lihaaza phir apne Rab ke huzoor jayein aur apni ummat ke liye takhfeef ki darkhwast karein. Huzoor صلى الله عليه وسلم ne farmaya ke main apne rab se kayi baar darkhwast kar chuka hoon, ab mujhe sharm aati hai lihaaza ab main raazi hoon aur Rab ke hukm ko tasleem karta hoon. Huzoor صلى الله عليه وسلم farmate hain ke jab main aage badha to kisi pukaarne wale ne aawaaz di Maine apna hukm jaari kar diya aur apne bandon se takhfeef kar di hai. (Mukashifatul Quloob)

## INTIBAHAH

Huzoor Sayyid e Aalam صلى الله عليه وسلم ko jaagte mein Me'araj e Jismaani hona barhaq hai. Makkah Mu'azzama se Baitul Muqaddas tak ki sair ka inkaar karne waala kaafir hai aur aasmaanon ki sair ka inkaar karne wala gumrah, bad deen hain. Ash'atul Lam'aat jild chahaarum mein safha 527 mein hai Masjid e Haraam se Masjid e Aqsa tak asraa hai aur Masjid e Aqsa se Aasmaan tak Me'araaj hai. Asra nasse Qur'aan se saabit hai is ka inkaar karne waala kaafir hai aur Me'araj ahadees e mash-hoora se saabit hai is ka inkaar karne wala gumraah aur bad deen hain.

Aur sharhe aqaaid e nasfi safha 100 mein hai haalat e bedaari mein jism e athar ke saath aasmaan aur us ke oopar tak jahan tak Khudaye Ta'ala ne chaaha Sarkar e Aqdas صلى الله عليه وسلم ka tashreef le jaana ahaades e mash-hoora se saabit hai aur is ka inkaar karne wala bad-deen hai. Aur isi kitaab ke safha 101 par hai Masjid e Haraam se Baitul Muqaddas tak raat mein sair

karna qatayi hai Qur'aan Majeed se saabit hai (is ka munkir kaafir hai) aur zameen se aasmaan tak sair farmaana ahaadis e mash-hoora se saabit hai (is ka munkir gumraah hai)

Aur Sayyidul Fuqaha Hazrat Mulla Jeevan رحمۃ اللہ علیہ farmate hain Masjid e Aqsa tak Meraaj e Qatayi hai Qur'aan se saabit hai aur Aasmaan e Duniya tak Hadees e Mash-hoor se saabit hai aur aasmaanon se oopar tak aahaad se saabit hai. To pehle ka munkir qatayi kaafir hai aur doosre ka munkir bad deen, gumraah hai aur teesre ka munkir faasiq hai. (Tafseerat e Ahmedia safha 328)

Huzoor e Aqdas Rasool e Aazam صلی اللہ علیہ وسلم ko jaagte mein Meraaj e Jismani huwi thi is liye ke agar Me'araj manaami ya roohani hoti to kuffar e Quraish Huzoor Aqdas صلی اللہ علیہ وسلم ko har giz na jhutlate aur na baaz zaiful Imaana musalmaan murtad hote. Haan albatta haalat e bedaar mein jism e athar ke saath aur khwab mein kayi baar meraaj huwi. Ash'atul Lam'aat jild chahaarum ke safha 527 hi mein hai Me'araj khwab mein hoti thi ya bedaari mein ek baar huwi thi ya baar baar is baab mein ulma ke aqwaal mukhtalif hain. Sahi aur jamhoor ulma ka ikhtiyar karda qaul ye hai ke meraaj kayi baar huwi thi ek baar bedaari mein aur kayi baar khwaab mein. Phir do satar ke baad tehqeeq ye hai ke meraaj ek baar haalat e bedaari mein jism e athar ke saath huwi. Masjid e Haraam se Masjid e Aqsa tak aur wahaan se aasmaan tak aur aasmaan se jahan tak ke Khudaye Ta'ala chaha. Agar waqaye meraaj khwaab mein hota to is qadar fitna o fasaad o shor o goga ka baais na hota. Aur kaafiron ke jhagadne aur baaz musalmaan ke murtad hone ka sabab na banta .

Aur Tafseer e Khaazin jild chaharum safha 134 mein hai haq wahi hai ke jis par kaseer sahaaba akaabir tabain aur aamma e mutakharin fuqaha wa muhaddiseen aur mutakallameen hain ke Sarkaar e Aqdas صلی اللہ علیہ وسلم ko rooh aur jism ke saath Me'araj huwi.

Aur Hazrat Mulla Jeevan Rehmatullahi Ta'ala Alaih



farmate hain Sahee ye hai ke meraaj jaagte mein jism e athar ke saath ma'a rooh ke saath huwi. Ahlesunnat wa jamaat ka yahi maslak hai. To jis ne kaha ke meraaj sirf rooh ke saath huwi ya sirf khwaab mein huwi to wo bad deen, gumraah, gumraah gar aur faasiq hai. (Tafseeraat e Ahmedia Safha 330)

## Maahe Rajabul Murajjab ke fazail aur is mein ibaadaat par ajr o sawaab

Delmi ne Hazrat e Aaisha رضي الله عنها se ek riwaayat naql ki hai ke Nabi e Akram صلی اللہ علیہ وسلم ne farmaya Allah Ta'ala 4 raaton mein khair o barkat ki baarish karta hai. Eid ul Azha ki raat, Eid u Fitr ki raat, 15 Shaaban ki raat aur Rajabul Murajjab ki pehli raat.

Delmi ne Hazrat Abi Umaama رضي الله عنه se ye riwaayat bhi naql ki hai ke Huzoor صلی اللہ علیہ وسلم ne farmaya 5 raatein aisi hain jin mein koi dua radd nahi ki jaati. Rajab ki pehli raat, 15 Shabaan ki raat, Juma ki raat, Aur do raatein Eidain ki.

Riwayat hai ke Jab Rajab ke Awwalin Juma ki ek tihayi raat guzarti hai to koi farishta baaqi nahin rehta magar sab Rajab ke rozdaron ke liye bakhshish ki dua karte hain.

Rajab Jannat ki ek naher ka naam hai jis ka paani doodh se zyaada safed, shahed se zyaada meetha aur barf se zyaada thanda. Is ka paani wahi piyega jo rajab mein roze rakhta hai.

Farmaan e Nabavi hai ke ba khabar ho jao! Rajab Allah Ta'ala ka maah e asam hai. Jis ne rajab mein ek din imaan aur talab e sawaab ki niyyat se roza rakha us ne Allah Ta'ala ki azeem raza mandi ko apne liye waajib kar liya.

Hazrat e Anas رضي الله عنه se marwi hai Huzoor e Aqdas صلی اللہ علیہ وسلم ne farmaya jis ne maah e haraam (Rajab) mein teen roze rakhe us ke liye nau (9) saal ki ibaadat ka sawab likha jaata hai.

Hazrat Abu Saeed Khudri رضي الله عنه raavi ke Rasoolullah صلی اللہ علیہ وسلم ne farmaya maheenon ki ginti jis din se Allah Ta'ala ne zameen o aasmaan ko paida farmaya Allah ki kitaab mein baarah

maheene hain. In baarah mahino mein chaar hurmat wale hain Ek Rajab hai aur us ke baad teen maheene musalsal hai. Yaani Zilqada, Zilhijja aur Muharram. Rajab Allah ka maheena hai aur Shabaan mera har aur Ramzan meri ummat ka mahina hai. To jisne Rajab mei ek (1) din ka roza rakha (yaqeen o ikhlaas ke saath) to us ne Allah Azzawajalla ki khushnoodi apne oopar waajib karli. Usey Firdaus e Aala mein thehraaya jaayega. Aur jis ne rajab ke do (2) din ke roze rakhe to usey dugna ajar diya jaayega. Har ajr (sawaab) ka wazan duniya ke pahado ke baraabar hoga. Aur jis ne teen (3) roze rakhe to Allah Ta'ala us ke aur jahannam ke darmiyan ek khandaq haail kar dega jis ki musaafat ek saal ki hogi. Jis ne chaar (4) roze rakhe Allah Ta'ala us ko juzaam o junoon aur bars jaise amraaz aur fitna e dajjal se mehfooz rakhega. Jis ne paanch (5) roze rakhe usey qabr ke azaab se bachaya jayega. Jis ne chhe (6) din ke roze rakhe to woh apni qabr se is tarah uthega ke us ka chehra chauthwin ke chaand ki maanind raushan hoga. Aur jis ne saat (7) roze rakhe to us ke liye dozakh ke saaton darwaze band kardiye jayenge. Aur jis ne aath (8) roze rakhe us ke liye jannat ke aathon darwaze khol diye jayenge. Aur jis ne nau (9) roze rakhe to wo apni qabr se kalma e shahaadat padhta huwa uthega aur us ka munh jannat ki taraf hoga. Jo das (10) roze rakhega Allah Ta'ala us ke liye pul siraat ke har meel par ek aaram deh bistar muhaiyya farma dega. Aur jo gyaarah (11) roze rakhega qayamat ke din us se afzal aur koi ummati nazar na aayega siwaye aise shakhs ke jis ne us ke baraabar ya us se zyaada maah e rajab ke roze rakhe hon. Aur jo shakhs is maah ke baarah (12) roze rakhe ga Allah Ta'ala qayamat ke din aise do jode pehnayega ke is ka ek joda duniya aur duniya ki sab cheezon se afzal aur behtar hoga. Aur jo (13) tera roze rakhega qayaamat ke din arsh ke saaye mein us ke liye dastarkhwaan bichhaya jayega aur us se us ka jo dil chaahe ga khaaye ga jab ke aur doosre log sakht takaaleef mein mubtala honge. Aur jis ne chaudah (14) roze rakhe qayamat ke din Allah Ta'ala use wo

cheez ata karega jo na kabhi dekhi aur na kabhi us ke baare mein kisi se kuchh suna, na kisi ke dil mein kuchh khayaal guzra hoga. Aur jis ne pandrah (15) roze rakhe to Allah Ta'ala use mehshar mein un ke saath khade hone walon mein shaamil kardega jahaan se jab kisi muqarrab farishte ya Nabi wa Rasool ﷺ ka guzar hoga to wo amn walon mein hone ki mubarakbaadi denge. (Guniyatul taalibeen)

Ek Riwaayat mein pandrah (15) roze se zaayid ki bhi fazeelat aayi hai.

## SATTAESVIN (27th)RAJAB

Hazrat Abu Huraira رضي الله عنه se marvi hai Rasoolullah صلى الله عليه وسلم ne farmaaya ke jis ne Rajab ki satteesvin ka roza rakha us ke liye saath (60) maah ko rozon ke sawaab likha jaata hai.

Hazrat Sayyidina Anas رضي الله عنه se marfoo'an ye hadees marvi hai ke sattaees (27) Rajabul Murajjab ko aamaal o ibadaat karne waalon ke naam sau (100) saal ki ibaadat ka sawaab likha jaata hai. Aur is shab mein baarah rakaat is tarah padhi ke har rakaat mein Surah Fatiha ke baad koi surah padhi aur do rakaat par salaam ke baad **Subhanallahi Walhamdulillahi wa laailaaha Illallahu Wallahu Akbar** 100 martaba **Astagfirullaha Rabbi min kulli zambinv wa atoobu ilaih** 100 martaba aur Durood Sharif 100 martaba padh kar apne duniyavi umoor ki takmeel ke liye dua maangi aur phir Subah ko roza rakha to Allah Ta'ala us ki tamaam duaein qubool karega siwaye kisi khilaf e shara' (kaam keliye) dua ke.

Pyaare Sunni Bhaaiyo! aao aao apne Rab Tabaaraka wa Ta'ala ke huzoor haazir ho. Apne gunaahon se tauba karo. Dekho dekho! is maheene mein tauba karne waalon par rehmat undeli jaati hai. Aao aao rehmat ki baarish mein naha lo. Aao! aao! nekiyon ki taraf qadam badhao kyunki is maheene mein nek amal karne waalon par qubooliyat ke anwaar ka faizaan hota hai. Aao aao qubooliyat se maala maal

ho lo . Kya maloom phir ye maheena mile na mile.

Pyare Sunni Bhaaiyo! Huqooqullah ki adaigi mein zara bhi kotahi na karo. isi mein bhalaayi hai isi mein aafiyat hai. Aur Huqooqul Ibaad ko bhi poore taur par ada karo. Na kisi ka dil dukhao na kisi ko takleef pahunchao. Sab Musalmaan aapas mein bhai bhai ban kar raho. Dekho! Dekho! Aaq e kaainaat ﷺ ka farmaan e aalishaan Musalmaan Musalmaan ka bhai hai na us par zulm kare na us ki madad chhode. Dekho! Dekho! hamare tumhare Aaq ﷺ farmate hain Momin Momin ke liye imaat ki misl hai ke is ba ba'az ba'az ko quwwat pahunchata hai. Aao! aao! ek doosre ke liye dast o bazu ban jao. Aapas mein ittehaad o ittefaaq paida karlo. Khud bhi khush raho doosre ko bhi khush rakho. Achha aur bhala wahi hai jis se bhalaayi ki ummeed ho aur wo har giz achha nahin jis se logon ko pareshani ho. Dekho mere Aaq ﷺ ne farmaya tum mein achha woh shakhs hai jis se bhalaayi ki ummeed ho aur jis ki sharaarat se amn ho. Aur tum mein bura woh shakhs hai jis se bhalaayi ki ummeed na ho aur jis ki sharaarat se amn na ho.

Lihaaza achhe bano bure na bano. Shareef bano Shareer na bano. Sharaafat mein faaida hi faaida hai aur sharaarat mein nuqsaaan hi nuqsaaan.

Allah Tabarak wa Ta'ala Apne Mehboob e Aala Sallallahu Ta'ala Alaihi Wasallam ke Sadqa-o-Tufail hum sab ko nek o achhe aamaal karne aur bad wa bure aamaal se bache rehne ki taufeeq ataa farmaye. Aameen